

UNOFFICIAL COPY

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2818/0150 93 001 Page 1 of 2
1998-11-09 10:35:57
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FMS#:7714416
BU#: 6243247
GNMA 811518



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 133 1/2 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 06/30/92, made by **THOMAS J LIPINSKI** to **INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORP.** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 92484233 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1800 224TH STREET
07/13/98 SAUK VILLAGE, IL 60411 32-36-105-006
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: Talin Gheyvandian
TALIN GHEYVANDIAN VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 13th day of July, 1998, by **TALIN GHEYVANDIAN** of **FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.** successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

Laurie Kezsbom Notary Public
My commission expires: 02/26/1999
Prepared by:



M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
EE 513EE

SVA
11/12

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EXHIBIT 'A'

7714416

LOT 499 IN INDIAN HILL SUBDIVISION UNIT NO. 3, BEING A
SUBDIVISION 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED FEBRUARY 27, 1959 AS DOCUMENT NO. 17467223,
IN BOOK 529 OF PLAT PAGES 1 AND 2, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office