

# UNOFFICIAL COPY

This Instrument Prepared By:

Satish Sudakaran

After Recording Return To:

National City Mortgage

P.O. Box 8800 Dayton,  
OH 45401-8800



Doc#: 0800716045 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 01/07/2008 02:04 PM Pg: 1 of 2

Parcel: 31-06-207-038-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 5745274

MIN and MERS Phone:

LUEDER, MARLENE M

Recording District: Cook

## ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: National City Mortgage, a division of National City Bank located at 3232 Newmark Drive, Miamisburg, OH 45342, all beneficial interest under that certain Mortgage dated 9/10/2007 executed by:

Trustor(s) **MARLENE M LUEDER**

to for THE MONEY SHOP INC., in the amount of: 175,000, recorded 9/18/2007 as Instrument No.: 0726105018 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address: **18453 LAKEVIEW CIR E, TINLEY PARK, IL 60477**

SEE ATTACHED LEGAL DESCRIPTION.

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

### THE MONEY SHOP

State of OHIO County of MONTGOMERY

  
Jeff Blum, Supervisor

On 11/29/2007 before me, Hope M. Robinson the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of THE MONEY SHOP personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

  
Hope M. Robinson, Notary Public in and for the State of OHIO

My Commission Expires: 6/25/2008 My County of Residence: GREENE



**HOPE M. ROBINSON, Notary Public**  
In and for the State of Ohio  
My Commission Exp. June 26, 2008

SU  
P2  
S  
M-G  
CE



# UNOFFICIAL COPY

**LEGAL DESCRIPTION:**

THAT PART OF LOT 48 IN THE PINES OF TINLEY PARK, UNIT 2E, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 48; THENCE NORTH 59 DEGREES 48 FEET 18 INCHES WEST ALONG THE NORTHEASTERLY LINE THEREOF 15.23 FEET; THENCE SOUTH 30 DEGREES 11 INCHES 42 FEET WEST, 248.28 FEET TO THE SOUTH LINE OF LOT 48; THENCE NORTH 80 DEGREES 35 FEET 15 INCHES EAST 137.6 FEET TO THE SOUTHEAST CORNER OF LOT 48; THENCE NORTH 0 DEGREES 37 FEET 36 INCHES WEST, 177.43 FEET TO THE POINT OF BEGINNING. ALL IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

THAT PART OF LOT 48 IN THE PINES OF TINLEY PARK, UNIT 2E, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 48; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 48, 182.43 FEET; THENCE SOUTHWESTERLY 103.95 FEET TO A POINT OF BEGINNING; ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO, INCLUDING THE FOLLOWING DESCRIBED PARCEL:

THAT PART OF LOT 49 IN THE PINES OF TINLEY PARK, UNIT 2E, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 49; THENCE NORTHEASTERLY 70.43 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 49, 11.0 FEET SOUTHEASTERLY OF THE NORTHWEST CORNER OF LOT 49; THENCE NORTH WESTERLY 11.0 FEET TO THE POINT OF BEGINNING. ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.