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COOK COUNTY RECORDER IMPRINT CORRECTION 08 YR. IS 1998

DEPT-01 RECORDING 98 09 \$25. T40009 TRAN 4242 11/09/08 09:16:00 314 + RC *-08-COOK COUNTY RECORDER

	<i>(</i>)								
I, JULIE C	LCTHIER	_, OF	CHICAGO	TITLE	INSURANCE	COMPANY	DO HE	REBY	
CERTIFY THAT	THE MARANAR	DATED	11/8/	97:	, MADE	BETVEEN	St.	<u>Pual</u>	Federal
AND	RELEASE	<u> </u>	WAS	PRESEN	TED TO CH	ICAGO TI	rle fo	R	
RECORDATION.	FURTHER THAT	SATD	MORTGAG	E HAS E	EEN LOST	AND THAT	THE A	TTACHE	D
IS A TRUE AND	CORRECT COPY	Or' T	E ORIGII	VAL MON	TKACE RE	LEASE			
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lu s.	Jothu		10	040					
SIGNATURE									
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STATE OF ILL	NOIS				0	5.4		÷	
COUNTY OF COO	K					TŚC) /Sc.		

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN THE STATE OF CHICAGO TITLE INSURANCE AFORESAID, CERTIFY THAT COMPANY PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED AND STORN TO IN THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DATE IN PERSON AND ACKNOWLEDGED THAT HE/SHE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER OWN FREE AND VOLUNTARY ACT FOR THE USE AND PURPOSE THEREIN SETFORTH.

GIVEN UNDER MY HAND AND SEAL THE DAY OF Wat, 1992

OFFICIAL SEAL KATHLEEN CARNEY

w PON 333-CTI

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RECORDER
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{Space Above This Line For Recording Data}____

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-185153-8

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 209 PEPPERIDGE STREAMWOOD, ILLINOIS 60107 Pin No. 06-24-302-003-0000

LOT 7.9 IN STREAMWOOD GREEN UNIT NO. 4 PHASE 2, BELVG A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 7, 1989 AS DOCUMENT 89153521, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto KEVIN R. KELLER AND CYNTHIA A. KELLER, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whats ever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the ASTH day of NOVEMBER, A.D. 1989, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume —— of Records, on page ——, as Document No. 89570580, and a certain Assignment of Real Estate Mortgage bearing date the —— day of ——, A.D. ——, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume —— of Records, on page ——, as Document No. ——}

CTHIS DOCUMENTS IS BEING REPRECORDED TO CORRECT THE PIN NUMBER AND LEGAL DESCRIPTION

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1 of 2

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Loan No. 01-185153-8

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 8TH day of NOVEMBER, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Catherine Boush

Assistant Vice President

Attect-

CHARLOTTE HUNT

Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes thereir set forth.

Given under my hand and notarial seal, this 8TH day of NOVE ABER A.D. 1997.

This instrument was prepared by:

Frail to

Notary Public

JIVV

R. MYLES

ST PAUL FEDERAL BANK FOR SAVING 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

KEVIN R. AND CYNTHIA A. KELLER

ADDRESS

209 PEPPERIDGE

CITY, STATE, ZIP

STREAMWOOD, ILLINOIS 60107

LOAN REPAID

10/6/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

08007292

CAROLYN YUP.GIL

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 02/27,2000 \$