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08007317

RELEASE DEED

08007317

MAIL TO:
 KEVIN P PIERCE
 500 THAMES PARKWAY UNIT 3K
 PARK RIDGE IL 60068-3677
 PK 09810475 J CTI
 NAME & ADDRESS OF PREPARER:
 SANURA BRAZIER
 REGENCY SAVINGS BANK
 P.O. BOX 3018
 NAPERVILLE IL 60566-7018

COOK COUNTY
 RECORDER
 IMPRINT
 CORRECTION
 08 YR. IS 1998

DEPT-01 RECORDING 98 NB \$25.00
 T#0009 TRAN 4242 11/09/98 09:20:00
 #5340 RC #-08-007317
 COOK COUNTY RECORDER

Know All Men by These Presents, that Regency Savings Bank, -A-Federal Savings-Bank,

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto KEVIN P. PIERCE, MARRIED TO ANDREA O. PIERCE of the County of COOK and State of ILLINOIS all right, title, interest claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage ---, bearing date the 10TH day of APRIL A.D. 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 97270623, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED SCHEDULE "A" FOR LEGAL DESCRIPTION

COMMONLY KNOWN AS: 500 THAMES PARKWAY UNIT 3K, PARK RIDGE IL 60068-3677

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number 09-34-102-045-1120, 09-34-102-045-1559

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 13TH day of OCTOBER, 1998.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FRANK L. BOGDAN, JR. SENIOR VICE PRESIDENT

ARLENE H. CYGAN ASSISTANT VICE PRESIDENT

LOAN NO. 00110891322

BOX 333-CTI

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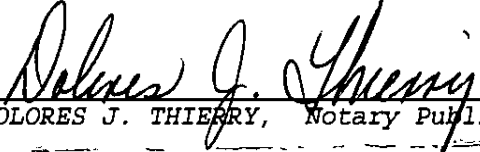
STATE OF ILLINOIS

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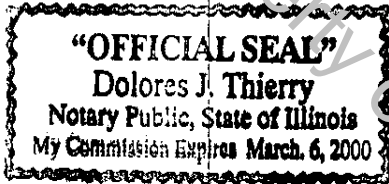
County of DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK L. BOGDAN, JR., SENIOR VICE PRESIDENT AND ARLENE H. CYGAN, ASST. VICE PRESIDENT personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 13TH day of OCTOBER, 1998.


DOLORES J. THIERRY, Notary Public

My commission expires on MARCH 6, 2000



Impress Notary Seal Here

NAME and ADDRESS OF PREPARER:

SANURA BRAZIER *d*
Regency Savings Bank
P.O. Box 3018
Naperville, IL 60566-7018

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SCHEDULE "A"

UNITS 4/3-"K" AND GARAGE UNIT 4/2-25, IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS "PARCEL"):

PARCEL 1:

ALL OF LOT "A" IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOT 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT 19852990;

ALSO

PARCEL 2:

ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT 18964943) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNERS PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED NUMBER 22699774, AND AS AMENDED BY DOCUMENT 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: PARCEL 1: 09-34-102-045-1120

PARCEL 2: 09-34-102-045-1559

97270623

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