

# UNOFFICIAL COPY

## PARTIAL RELEASE (ILLINOIS)



Doc#: 0800733044 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/07/2008 09:11 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Harris N.A., 111 W. Monroe Street, Chicago, IL 60603** of the County of Cook and State of Illinois, for and in consideration of the payment of the sum of **TEN Dollars (\$10.00)** in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto **Harris N.A., not personally but as Trustee under that certain trust agreement dated September 29, 1998 and known as Harris N.A. Trust Number L-718**, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents** bearing date the **21st day of September, 2006** recorded in the office of the recorder of deeds of Cook County, in the State of Illinois, as Document No. **0628933108 and 0628933109**, to a portion of the premises therein described as follows, to wit:

LOT 8 IN PARK AVENUE ESTATES SUBDIVISION, BEING A SUBDIVISION OF CERTAIN LOTS IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH RANGE 16 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 02-09-105-020-0000; 02-09-105-021-0000; 02-09-105-022-0000; 02-09-105-023-0000  
COMMON ADDRESS: 1328 Park Avenue, Palatine, IL 6006

Situated in the VILLAGE of **PALATINE**, County of **COOK**, and State of **ILLINOIS**, together with all appurtenances and privileges hereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said **Construction Mortgage and Assignment of Rents**, upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said **Construction Mortgage and Assignment of Rents** described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said **Construction Mortgage and Assignment of Rents** and the note therein mentioned.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): **02-09-105-020-0000; 02-09-105-021-0000; 02-09-105-022-0000; 02-09-105-023-0000**  
Witness our hands and seals, **13th day of November, 2007**.

STATE OF ILLINOIS, COUNTY OF COOK

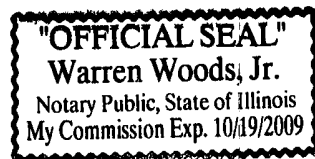
The foregoing instrument was signed before me, this **13th day of November, 2007** by **MAUREEN OLKER, ASST. VICE PRESIDENT** of Harris N.A., as for the uses and purposes therein set forth.

MAUREEN OLKER, ASST. VICE PRESIDENT

WARREN WOODS JR., NOTARY PUBLIC

Please mail recorded document to:

George A. Amend, Inc  
1800 Johns Dr  
Glenview, IL 60025



This instrument was prepared by: Barbara A. Graver, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

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# UNOFFICIAL COPY

STREET ADDRESS:

CITY:

TAX NUMBER:

COUNTY: COOK

LEGAL DESCRIPTION:

LOTS 1 TO 21 AND OUTLOTS A & B IN PARK AVENUE ESTATES SUBDIVISION, BEING A  
SUBDIVISION OF CERTAIN LOTS IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH  
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office