

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED



Doc#: 0800733046 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/07/2008 09:12 AM Pg: 1 of 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Harris N.A., 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for good and valuable consideration, and the sum of one Dollar, the receipt whereof is hereby acknowledged, does here REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harris N. A., not personally but as Trustee under that certain trust agreement dated September 29, 1998, known as Harris N. A. Trust Number L-718, Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Plots bearing date the 20<sup>th</sup> day of September, 2005, and recorded in the Recorders Office of Cook County, in the State of Illinois, as document number 0526910082 and 0526910083, to the premise therein described, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED SCHEDULE "A", ATTACHED HERETO AND MADE A PART HEREOF

Together with all the appurtenances and privileges thereunto belonging or appertaining. Nothing contained herein releases or cancels any indebtedness outstanding under the Note and other documents secured by or referenced in the Construction Mortgage.

PERMANENT INDEX NUMBER: See attached Schedule "A"  
COMMON ADDRESS: Vacant land on Dundee Road, Palatine, IL 60067  
Witness our hands and seals, 6th day of November, 2007.

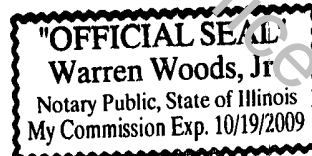
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 6th day of November, 2007 by MAUREEN OLKER, ASST. VICE PRESIDENT of Harris N.A., as for the uses and purposes therein set forth.

MAUREEN OLKER, ASST. VICE PRESIDENT

  
WARREN WOODS, JR., NOTARY PUBLIC

Please mail recorded document to:  
George A Amend, Inc  
1800 Johns Dr  
Glenview, IL, 60025



This instrument was prepared by: Barbara A. Graver, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

26087825 J1 3/16 8360052

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**UNOFFICIAL COPY****EXHIBIT "A"**

This EXHIBIT "A" is attached to and by this reference is made a part of the ASSIGNMENT OF RENTS, dated September 20, 2005, and executed in connection with a loan or other financial accommodations between HARRIS N.A. and George A. Amend, Inc.

LOTS 4, 5, 6, 7, 8, 9, 10 AND 24 IN BLOCK 5 IN PERCY WILSON'S FOREST VIEW HIGHLANDS, BEING A SUBDIVISION IN WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED JULY 23, 1936 AS DOCUMENT NO. 9349772, IN COOK COUNTY, ILLINOIS.

02-09-105-001-0000 (Parcel 1 of 6; this tax number affects part of parcel in question Lot 10),  
 02-09-105-002-0000 (Parcel 2 of 6; this tax number affects part of parcel in question, Lot 9),  
 02-09-105-003-0000 (Parcel 3 of 6; this tax number affects part of parcel in question, Lots 5, 6, 7 & 8),  
 02-09-105-004-0000 (Parcel 4 of 6; this tax number affects part of parcel in question, Lot 4),  
 02-09-105-020-0000 (Parcel 5 of 6 this tax number affects part of parcel in question, south 30 feet of Lot 20),  
 02-09-105-021-0000 (Parcel 6 of 6; this tax number affects part of parcel in question, remainder of Lot 20)

PARCEL 1: LOT 19 IN BLOCK 25 IN PERCY WILSON'S SECOND ADDITION TO FOREST VIEW HIGHLANDS BEING A SUBDIVISION OF THE WEST HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH HALF OF LOT 13 AND ALL OF LOTS 14, 15, 16, 17, 18, 19, 20, 21, 22 AND 23 ALL IN BLOCK 5 IN PERCY WILSON'S SECOND ADDITION TO FOREST VIEW HIGHLANDS BEING A SUBDIVISION OF THE WEST HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 20, LOT 17, LOT 16, LOT 15, LOT 14, THE SOUTH HALF OF LOT 12, AND LOT 11 IN BLOCK 4 IN PERCY WILSON'S SECOND ADDITION TO FOREST VIEW HIGHLANDS BEING A SUBDIVISION OF THE WEST HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

02-09-104-024-0000 (Parcel 1 of 28), 02-09-105-012-0000 (Parcel 2 of 28), 02-09-105-013-0000 (Parcel 3 of 28), 02-09-105-014-0000 (Parcel 4 of 28), 02-09-105-015-0000 (Parcel 5 of 28), 02-09-105-016-0000 (Parcel 6 of 28), 02-09-105-017-0000 (Parcel 7 of 28), 02-09-105-018-0000 (Parcel 8 of 28), 02-09-105-019-0000 (Parcel 9 of 28), 02-09-105-022-0000 (Parcel 10 of 28), 02-09-105-023-0000 (Parcel 11 of 28), 02-09-105-028-0000 (Parcel 12 of 28), 02-09-105-029-0000 (Parcel 13 of 28), 02-09-105-030-0000 (Parcel 14 of 28), 02-09-105-031-0000 (Parcel 15 of 28), 02-09-105-032-0000 (Parcel 16 of 28), 02-09-105-034-0000 (Parcel 17 of 28), 02-09-106-011-0000 (Parcel 18 of 28), 02-09-106-013-0000 (Parcel 19 of 28), 02-09-106-016-0000 (Parcel 20 of 28), 02-09-106-017-0000 (Parcel 21 of 28), 02-09-106-018-0000 (Parcel 22 of 28), 02-09-106-019-0000 (Parcel 23 of 28), 02-09-106-020-0000 (Parcel 24 of 28), 02-09-106-021-0000 (Parcel 25 of 28), 02-09-106-022-0000 (Parcel 26 of 28), 02-09-106-023-0000 (Parcel 27 of 28), 02-09-106-031-0000 (Parcel 28 of 28)

THE NORTH 1/2 OF LOT 12 IN BLOCK 4 IN PERCY WILSON'S "FOREST VIEW HIGHLANDS," A SUBDIVISION IN THE WEST HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN ACCORDING TO A PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS ON JULY 23RD, 1926 AS DOCUMENT NUMBER 9349772.

02-09-106-012-0000

LOT 18 IN BLOCK 4 IN PERCY WILSON'S FOREST VIEW HIGHLAND, A SUBDIVISION IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JULY 26, 1926 AS DOCUMENT NUMBER 9349772, IN COOK COUNTY, ILLINOIS.

02-09-106-024-0000

PARCEL 1: THE NORTH 1/2 OF LOT 13 IN BLOCK 4 IN PERCY WILSON'S FOREST VIEW HIGHLANDS, A

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## EXHIBIT "A" (Continued)

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SUBDIVISION IN THE WEST 1/2 OF SECTION 9. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 1/2 OF LOT 13 IN BLOCK 4 IN PERCY WILSON'S FOREST VIEW HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF SECTION 9. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: LOT 11 IN BLOCK 5 IN PERCY WILSON'S FOREST VIEW HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF SECTION 9. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE SOUTH 1/2 OF LOT 12 IN BLOCK 5 IN PERCY WILSON'S FOREST VIEW HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF SECTION 9. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE NORTH 1/2 OF LOT 12 IN BLOCK 5 IN PERCY WILSON'S FOREST VIEW HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF SECTION 9. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THE NORTH 1/2 OF LOT 13 IN BLOCK 5 IN PERCY WILSON'S FOREST VIEW HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF SECTION 9. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02- 09-105-008-0000 (Parcel 1 of 6), 02- 09-105-009-0000 (Parcel 2 of 6), 02- 09-105-010-0000 (Parcel 3 of 6), 02- 09-105-011-0000 (Parcel 4 of 6), 02- 09-106-014-0000 (Parcel 5 of 6), 02- 09-106-015-0000 (Parcel 6 of 6)

Cook County Clerk's Office

# UNOFFICIAL COPY

STREET ADDRESS:

CITY:

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

LOTS 1 TO 21 AND OUTLOTS A & B IN PARK AVENUE ESTATES SUBDIVISION, BEING A SUBDIVISION OF CERTAIN LOTS IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office