

# UNOFFICIAL COPY

## PARTIAL RELEASE (ILLINOIS)



Doc#: 0800733050 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/07/2008 09:14 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Harris N.A., 111 W. Monroe Street, Chicago, IL 60603** of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the sum of **TEN Dollars (\$10.00)** in hand paid, receipt of which is hereby acknowledged, do hereby **REMISE, CONVEY, RELEASE AND QUIT CLAIM** unto **Harris N.A., not personally but as Trustee under that certain trust agreement dated September 29, 1998 and known as Harris N.A. Trust Number L-718**, of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **11th day of May, 2007** recorded in the office of the recorder of deeds of **Cook County**, in the State of **Illinois**, as Document No. **0716535177 and 0716535178**, to a portion of the premises therein described as follows, to wit:

**LOT 5 IN PARK AVENUE ESTATES SUBDIVISION, BEING A SUBDIVISION OF CERTAIN LOTS IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PERMANENT INDEX NUMBER: 02-09-105-029-0000, 02-09-105-030-0000 and 02-09-105-031-0000**  
**COMMON ADDRESS: 1310 Park Avenue, Palatine, Illinois, 60067**

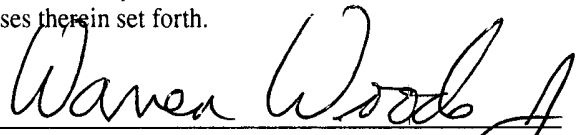
Situated in the **VILLAGE of PALATINE**, County of **COOK**, and State of **ILLINOIS**, together with all appurtenances and privileges hereunto belonging and appertaining.

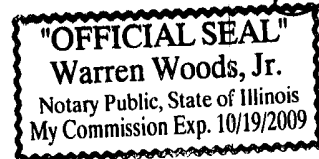
This release is in no way to operate to discharge the lien of said **Mortgage and Assignment of Rents**, upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said **Mortgage and Assignment of Rents** described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said **Mortgage and Assignment of Rents** and the note therein mentioned.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number (s): **02-09-105-029-0000, 02-09-105-030-0000 and 02-09-105-031-0000**  
Witness our hands and seals, **11th day of October, 2007.**

STATE OF ILLINOIS, COUNTY OF COOK  
The foregoing instrument was signed before me, this **11th day of October, 2007** by **BARBARA A. GRAVER, COLLATERAL MANAGEMENT OFFICER** of Harris N.A., as for the uses and purposes therein set forth.

  
\_\_\_\_\_  
**BARBARA A. GRAVER, COLLATERAL  
MANAGEMENT OFFICER**

  
\_\_\_\_\_  
**WARREN WOODS JR., NOTARY PUBLIC**



Please mail recorded document to:  
**George A Amend, Inc**  
**1800 Johns Dr**  
**Glenview, IL 60025**

This instrument was prepared by: Rita Staten, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

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BOX 288-CT1

# UNOFFICIAL COPY

STREET ADDRESS:

CITY:

TAX NUMBER:

COUNTY: COOK

LEGAL DESCRIPTION:

LOTS 1 TO 21 AND OUTLOTS A & B IN PARK AVENUE ESTATES SUBDIVISION, BEING A  
SUBDIVISION OF CERTAIN LOTS IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH  
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office