

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)



Doc#: 0800733144 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/07/2008 11:01 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

8321568 AM Monday
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KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Park National Bank, not personally but as Trustee on behalf of Park National Bank as successor Trustee to Cosmopolitan Bank and Trust u/t/a dtd January 18, 2005 and known as Trust No. #31991** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **6th** day of **February, 2006** and recorded in the Recorder's Office of **Cook** County, in the State of **ILLINOIS**, as document No. **0605545019** to the premises therein described as follows, situated in the County of **Cook**, State of **ILLINOIS**, to wit:

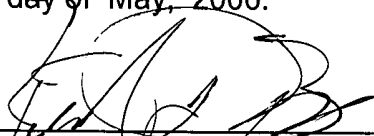
THE NORTH HALF OF LOT 13 IN BLOCK 2 OF OGLEBAY'S SUBDIVISION OF LOTS 345, 346 AND 347 TOGETHER WITH THE STREETS LYING BETWEEN SAID LOTS ALL IN BLOCK 15 OF AUSTIN'S 2ND ADDITION TO AUSTINVILLE, A SUBDIVISION OF THE W2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4, AND THE RAILROAD RIGHT OF WAY IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): **16-08-408-022-0000**

Address(es) of premises: **218 N. Menard, Chicago, IL**

Witness under my hand and seal this 5th day of May, 2006.


ROBERT L. BILL, VICE PRESIDENT

BOX 334 CTI

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STATE OF ILLINOIS
COUNTY OF COOK

I, **Patricia A. Phillips** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ROBERT L. BILL**, personally known to me to be the **VICE PRESIDENT** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **VICE PRESIDENT**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 5th day of may, 2006.



Patricia A. Phillips

NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

SPATHIES CONSTRUCTION
954 W WASHINGTON BLVD STE 520
CHICAGO IL 60607