FOR THE PROTECTION OFFICIAL C

THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE Mortgage WAS FILED.

0800733209 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/07/2008 01:25 PMI Pg: 1 of 3

Release of Mortgage, Assignment of Leases And Rents, **Security Agreement And Financing Statement** 

JPMorgan Chase Bank, N.A., successor by merger to Bank One, NA, with its main office in Chicago, IL (successor by merger to American National Bank and Trust Company of Chicago) ("Bank"), whose address is 120 S. LaSalle Street, Chicago, IL 60603 certifies that the Mortgage, Assignment of Loses and Rents, Security Agreement And Financing Statement executed by LASALLE BANK, NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 15, 1984 AND KNOWN AS TRUST NUMBER 109028 AND LASALLE BANK, NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 15, 1984 AND KNOWN AS TRUST NUMBER 109044 TO AMERICAN NATIONAL BANK AND TRUST OF CHICAGO, dated May 3, 2002 and recorded on May 20, 2002 as Document No.0020571861, Cook County Records, is satisfied and released.

AND OFFICE The Mortgagor MORTGAGES, GRANTS, CON VEYS AND WARRANTS covers real property in the Cook County, State of Illinois described as:

"EXHIBIT A" SEE LEGAL DESCRIPTION:

Commonly known as: 4545 W. LYNDALE AVENUE Tax Parcel Identification No: 13-34-112-013. 014, 015, 016 13-34-112-019-THROUGH 26 13-34-112-029, 030, 031 13-34-112-037, 038, 039

Executed on **December 28** , 20 07

JPMorgan Chase Bank, N.A.

By:

Box 400-CTCC

0800733209 Page: 2 of 3

# UNOFACRIOWED MENT COPY

State of Illinois

County of Cook
Hary J. Ramson of JPMorgan Chase Bank, N.A., personally known to me to be the person whose
name is subscribed to the foregoing instrument as such an Associate, appeared before me this day in person and acknowledged that
he/she signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said association
Given under my hand and notarial seal this 28th day of 10cen ber, 2007  My Commission Expires: 6-14-2010  My Commission Expires: 6-14-2010  My Commission Expires: 6-14-2010
My Commission Expires: 6-14-2010 /talies Wiades, Notary Public
PRESENCE LY-
WHEN RECORDED RETURN TO:   HALINA DZIADUS  **TOTALINA DZIADUS***
JPMorgan Chase Bank, N.A.  NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/14/10
Collateral Servicing, MS IL1-1145
120 S. LaSalle St, Chicago, IL 60603
120 S. LaSalle St, Chicago, IL 60603 ATTN: Evelyn R. Velazquez
C
ATTN: Evelyn R. Velazquez
7
0,

0800733209 Page: 3 of 3

# UNOFERENZ COPY

#### PARCEL 1:

LOT 11 (EXCEPT THE EAST 15 FEET THEREOF) AND ALL OF LOT 12 IN BLOCK 2 IN PATTERSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

LOTS 13 TO 18 INCLUSIVE IN BLOCK 2 IN PATTERSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 3:

LOTS 19 TO 3(, BOTH INCLUSIVE, IN BLOCK 2 IN PATTERSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

ALL OF VACATED PUBLIC ALLEY, 17TNG SOUTH OF AND ADJOINING LOTS 21 TO 25, BOTH INCLUSIVE, AND NORTH OF AND ADJOINING LOTS 26 TO 30, BOTH INCLUSIVE, IN BLOCK 2 IN PATTERSON'S SUBDIVISION AS VACATAL BY ORDINANCE RECORDED APRIL 1, 1954 AS DOCUMENT 15870595, IN COOK COUNTY, ILLINOIS

#### PARCEL 5:

LOTS 31, 32, 33, 34 AND 35 IN BLOCK 2 IN PATTLEY,ON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SFLION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN 'OOK COUNTY, ILLINOIS

### PARCEL 6A:

LOTS 36 AND 37 IN BLOCK 2 IN PATTERSON'S SUBDIVISION OF THE SOUTIMEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 6B:

LOTS 1 THROUGH 6 INCLUSIVE, THE NORTH 69 FEET OF THE EST 2 FEET OF LOT 7 AND LOT 1 IN THE RESUBDIVISION OF LOTS 43 AND 44 IN BLOCK 2 IN PATTERSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## PARCEL 6C:

LOT 7, EXCEPT THE EAST 18 FEET THEREOF, LOTS 8, 9 AND 10 AND THE EAST 3 FEET OF LOT 39, LOTS 40, 41 AND 42 ALL IN BLOCK 2 IN PATTERSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS