

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#:2000161234

The undersigned certifies that it is the present owner of a mortgage made by **ROCELIA VILLANUEVA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 12/29/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0602702134

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


LOT 33 IN PAUL VIEZEN'S SUBDIVISION OF THE EAST 140 77/100 FEET OF BLOCKS 6 AND 7 IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 3038 S. KILDARE AVE. CHICAGO, IL 0623

PIN# 16-27-425-031, VOL. 579


dated 01/04/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, L.L.C.


CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/04/2008 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, L.L.C.** on behalf of said CORPORATION.


Bryan J. Bly
Notary Public: Comm. Expires 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



SMSRC 8388139 100195910001353138 MERS PHONE 1-888-679-MERS