

UNOFFICIAL COPY



08007375

RELEASE DEED

MAIL TO: HOWARD STONE
950 N. MICHIGAN AVE #46D
CHICAGO, IL 60611

08007375

COOK COUNTY.

DEPT-01 RECORDING 98NB \$25.00
T40009 TRAN 4242 11/09/98 09:37:00
#5401 + RC #-08-007375
COOK COUNTY RECORDER

RECORDER :

IMPRINT

CORRECTION

RECORDER'S STAMP

08 YR. IS 1998

NAME & ADDRESS OF PREPARER:

CTI
ACC-A00181526J
DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET
CHICAGO, IL 60603
D&K LN. # 5915483

Known All Men by These Presents, That

DRAPER AND KRAMER INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

HOWARD L. STONE AND FERNE G. STONE, HIS WIFE

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 4 day of AUGUST A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 93635795, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit

SEE LEGAL RIDER ATTACHED

950 N. MICHIGAN AVE #46D CHICAGO, IL 60611

TAX# 17-03-207-068-1113

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet, together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ___ hand ___ and seal ___ this 28TH day of SEPTEMBER, 1998.

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Bernard J. Stock
BERNARD J. STOCK, VICE PRESIDENT

Carole L. Drake
CAROLE L. DRAKE, ASST. SECRETARY

BOX 333-CTI

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PARCEL 1: UNIT 26D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE MAGNIFICENT MILE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26845241, AS AMENDED FROM TIME TO TIME, IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 26845239, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

08007375

Cook County Clerk's Office

93635795