RELEASE DEED NOFF CIAL COPY



MAIL TO: HOWARD STONE 950 N. MICHIGAN AVE #46D -CHICAGO, IL 60611

NAME & ADDRESS OF PREPARER

ACC-A00181526 DRAPER AND KRAMER MORTGAGE CORP.

33 WEST MONROE STREET

CHICAGO, IL 60603 D&K LN. # 5915483

08007375

COOK COUNTY

RECORDER

IMPRINT

CORRECTION

T#0009 TRAN 4242 11/09/08 09:37:00

*-DS COOK COUNTY RECURDER

RECORDER'S STAMP

DEPT-01 RECORDING

Known All Men by These Presents, That

DRAPER AND KRAMEL INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of COOK and Some of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is bereby confessed, do hereby remise, convey, release and quit-claim unto

HOWARD L. STONE AND FERNE G. STONE, '11S WIFE

of the County of COOK and State of Illinois, all rights, o'e, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 4 day of AUGUST A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, is Document No. 93635795-to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to vit

SEE LEGAL RIDER ATTACHED

950 N. MICHIGAN AVE #46D CHICAGO, IL 60611

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

this 28TH day of SEPTEMBER, 1998.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST** WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP.

CAROLE L. DRAKE, ASST. SECRETARY

RAX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS County of COOK	$\left. ight\}$ ss $\left. ight] \left. \left(\left\langle \cdot \right\rangle \right) \left\langle \cdot \right\rangle \left\langle \cdot $	† •		
I, the undersigned, a Nota	ary Public in and for said	County; in the State a	foresaid, DO HEREBY C	ERTIFY
TUAT PERMANA CE	NEW VICE PRESIDENT	CAROLE L. DRAKE, AS	SST. SECRETARY	
personally known to me	to be the same person(s) whose name(s) is	/are subscribed to the	oregoing
instrument, appeared bef	fore me this day in pers	on, and acknowledged	that THEY	_ signed,
sealed and delivered the s	aid instrument as THE	IR free and volum	tary act, for the uses and	purposes
therein set forth, includin	and might different do	of the right of homeste	ad.	
Given under any h	and and notarial seal, this	284h day of Se	PTEMBER ,1	9 <u>9P</u> .
		Ska		
	JANUARY 21,	SHAR	on s. Towson, A Nota	ry Public
My commission expires of	on — Janoari 21,	, 2001	•	
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11.00 E			**************************************	ssel
			SHARON S. TOWSON	Ž.
100			Notary Public, State of Illinois My Commission Expires 01/21/0	4 8
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FROM

PARCEL 1: UNIT 16D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE MAGNIFICENT MILE CONDOMINIUM_AS_DELIMEATED AND DEFINED IN-THE DECLARATION RECORDED AS DOCUMENT NUMBER 26845241, AS AMENDED FROM TIME TO TIME, IN THE SOUTH PRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JULINOIS.

PARCEL 2: EASEMENTS FOR INGLESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DELINED IN DOCUMENT NUMBER IME.

COLUMNATION

COLUMNATION 26845239, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

08007375