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LOAN #0697904969 FS File No.: 07-7938D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0800847013 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/08/2008 09:09 AM Pg: 1 of 2

For value received, Washington Mutual Bank as successor in interest to Long Beach Mortgage Company by Operation of Law hereby sells, assigns and transfers to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2006-5 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Luka Rachowsky to Long Beach Mortgage Company, dated April 19, 2006, and recorded on May 2, 2006 as Document No. 0612241088 in the Cook County Recorder's Office, in the State of Illinois, conveying:

PARCEL 1:

UNIT B2 IN THE 2901-07 W. SUMMERDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 453 AND 454 AND THE WEST 6 FEET OF LOT 455 IN WILLIAM H. BRITIGAN'S EUDLONG WOODS GOLF CLUB ADDITION NO. 2, IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBITED OF DECLARATION OF PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM CHICAGO CITY BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1968 AND KNOWN AS TRUST NUMBER 8122 TO ADOLPH TEITZ AND MONIKA H. TEITZ, HIS WIFE, DATED JUNF 1, 1972 AND RECORDED JULY 5, 1972 AS DOCUMENT 21962767 FOR INGRESS AND EGRESS OVER THE EAST 6.0 FEET OF LOT 452 IN WILLIAM BRITIGAN'S GOLF CLUB ADDITION NUMBER 2, AFORESAID.

Commonly known as 2901 West Summerdale Avenue, #2B, Chicago, IL 60625

Permanent Index No.: 13-12-115-052-1007 (Underlying PIN 13-12-115-041)

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, t	the undersigned on
11-17-07	, has caused this instrument to be executed by

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Peter Read , its
Assistant Vice President and attested by
Assistant Attesting Secretary , and its Corporate Seal to be hereunto
affixed.
By: Attest: Assistant Attesting Secretary - Enc Tate Assistant Attesting Secretary - Enc Tate
STATE OF MV SS.)
State aforesaid, DO HEREBY CERTIFY THAT Peter Read of Eric Tate Assistant Attesting Secretary respectively of washing to new years.
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the reregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors. Witness my hand and notarial seal on
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254