## UNOFFICIAL COP

Doc#: 0800849107 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/08/2008 01:20 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

## **ASSIGNMENT OF MORTGAGE**

0760978869

Original Loan Amount: \$33,000.00

Modified Loan Amount:

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its concipal place of business in Clarendon Hills, Illinois and

WACHOVIA BANK, NATIONAL A SOCIATION

301 S. COLLEGE STREET, CHARLOTTE, NC 28288

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assigned, the Mortgage dated to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in April 20, 2006 , as document No. Ole 13/e33124

County,

, for the property legally described as follows: THE SOUTH 40 FEET OF LOT TEN (10) IN BLOCK SIVEN (7) IN VOLK BROS. CHICAGO HOME GARDENS, BEING A SUBDIVISION OF THAT PART OF THE FAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 26, TOWN 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. - John Office

When recorded mail to:Heather McCusker American Documents 250 Commerce 2nd Floor Irvine, CA 92602 39572 888-477-4780

AFRAAN FIRST

BORROWERS:

MILDRED L PAVLIK

12-26-425-030-0000 PIN

Which has the address of: 2451 DAVISSON, River Grove

(street)

Illinois 60171 (state and zip)

(herein "Property Address");

(city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

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## **UNOFFICIAL CC**

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this October, 2007. 30th day of Assignment to be executed this

MID AMERICA BANK, fsb,

Assistant Secretary

ATTEST:

STATE OF ILLINOIS

County of DuPage Klinail SS

I hereby certify that on this

Cotober, 2007 30th day of

before me, the subscriber, a Notary Public of the State of Illinois, personally appeared LAURA 300

Lola & Prater

AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free Assistant Secretary and and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.

Notary Public

OFFICIAL SEAL NICOLLE BRASSATIONOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05-21-2078

When recorded please return to:

When recorded mail to:Heather McCusker **Ymerican Documents** 250 Commerce 2nd Floor home, (18,9260)? 888-477-4780

1721

This Instrument prepared by:

KAREN MENZA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721