



Doc#: 0800849115 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/08/2008 01:22 PM Pg: 1 of 2

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ASSIGNMENT OF MORTGAGE

0760964745  
Original Loan Amount: \$200,000.00  
Modified Loan Amount:

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

WACHOVIA BANK, NATIONAL ASSOCIATION of 301 S. COLLEGE STREET, CHARLOTTE, NC 28288 (Assignee)

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee the Mortgage dated March 15, 2006 to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0611404301, for the property legally described as follows:

SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS: THE WEST 101 FEET OF LOT 23 IN BLOCK 5 IN RIDGE SUBDIVISION IN SOUTH EVANSTON IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTH 217.90 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

When recorded mail to: Heather McCusker  
American Documents  
250 Commerce 2nd Floor  
Irvine, CA 92602  
888-477-4780

39572e

PROPERTY FIRST

BORROWERS:  
STEPHEN WOROBEK

PIN 10-24-222-031-0000

Which has the address of: 945 ASHLAND AVE, Evanston  
(street) (city)  
Illinois 60202 (herein "Property Address");  
(state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



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# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 30th day of October, 2007.

MID AMERICA BANK, fsb.

BY: *Lela F. Peatix*  
*Lela F. Peatix* Assistant Secretary

ATTEST:

BY: *[Signature]*  
Witness

STATE OF ILLINOIS ) SS  
County of ~~DuPage~~ )  
*Kennecott*

I hereby certify that on this 30th day of October, 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared *Lela F. Peatix* Assistant Secretary and *LAURA VALLI YODEN*, Witness of MID AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.

*Nicolle Brassard*  
Notary Public



This Instrument prepared by:

KAREN MENZA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

When recorded please return to:

When recorded mail to Heather McFasker  
Title and Escrow  
1721