

# UNOFFICIAL COPY



Doc#: 0800857046 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/08/2008 09:01 AM Pg: 1 of 3

07-6059

Prepared By:

And when recorded mail to:  
Litton Loan Servicing LP  
Attn: Collections Management Dept  
4828 Loop Central Drive  
Houston, TX 77061-9676

Box 204

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Loan No. 11379799

KNOW ALL MEN BY THESE PRESENTS:

That Fremont Investment and Loan (Assignor) whose address 175 North Riverview, Anaheim, CA 92808 for value received, does by these presents grant, bargain, sell, assign, transfer and set over unto The Bank of New York Trust Company, NA, as successor-in-interest to JPMorgan Chase Bank, National Association, f/k/a JPMorgan Chase Bank, as Trustee for the ACE Securities Corp. Home Equity Loan Trust, Series 2003-FM1, Asset Backed Pass-Through Certificates ("Assignee") whose address is, C/O Litton Loan Servicing, LP, 4828 Loop Central Drive, Houston, TX 77081, all of Assignor's right, title and beneficial interest in and to that certain Deed of Trust describing land therein, recorded in the County of COOK, State of IL as follows:

<u>NAME OF BORROWER</u>	<u>DATE EXECUTED</u>	<u>DATE RECORDED</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK</u>	<u>PAGE</u>	<u>LOAN AMOUNT</u>
Maria Mendia, an unmarried woman	10-16-02	10-30-02	001199882	NA	NA	\$152,000.00

**BENEFICIARY:** FREMONT INVESTMENT AND LOAN

**TRUSTEE:** NA  
**PROPERTY ADDRESS:** 6206 S. Neenah Avenue, Chicago, IL 60638

**LEGAL DESCRIPTION:** SEE ATTACHED EXHIBIT A  
**TAX ID:** 1918426020

**TOGETHER** with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

**THIS ASSIGNMENT** is made without recourse, representation or warranty, express or implied.

**IN WITNESS WHEREOF**, Assignor has caused this instrument to be duly executed as of 15th day of November 2007, by a duly authorized officer.

Witness: C. Mina  
C. MINA

Witness: O. Tali  
O. TALI

By: Jill Stewart

Name: JILL STEWART

Title: VICE PRESIDENT

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State of: CALIFORNIA

County of: ORANGE

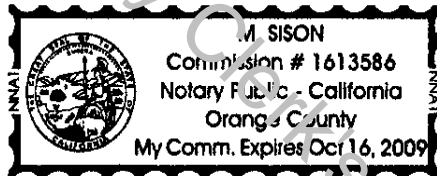
On the 15TH day of November 2007, before me, M. SISON, a notary public, in and for said state and county, personally appeared, JILL STEWART,

\_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



NOTARY PUBLIC M. SISON  
EXPIRES: 10/16/2009



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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 3 IN BLOCK 3 IN SECTION ADDITION TO F.H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT IN EAST ½ OF SOUTHEAST ¼ OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6206 SOUTH NEENAH AVENUE CHICAGO, ILLINOIS 60638.

PERMANENT INDEX NUMBER: 19-18-426-020

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