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350857060

LOAN #7077800600 FS File No.: 07-8382D

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0800857060 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/08/2008 09:09 AM Pg: 1 of 2

For value received, Merrill Lynch Credit Corporation hereby sells, assigns and transfers to Wells Farge Bank, NA as Trustee its successors and assigns, all right, title and interest in and to a certain mortgage executed by Henry Apfelbach to Merrill Lynch Credit Corporation, dated November 19, 2004, and recorded on December 3, 2004 as Document No. 0433847239 in the Cock County Recorder's Office, in the State of Illinois, conveying:

PARCEL 1: UNIT 201 AND P-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 23 ON GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0432834100, IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN JIS.

PARCEL 2:

EXCLUSIVE USE FOR STORAGE SPACE IN AND TO STORAGE SPACE NO. C-5, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Commonly known as 23 North Green Street, Unit 201, Chicago, iL 50307

Permanent Index No.: 17-08-450-028-1001 and 17-08-450-028-1030

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF,	the undersigned on
DECEMBER 13, 2007	, has caused this instrument to be executed by
Marc J. Hinkle	its
VICE PRESIDENT	and attested by
Ausley Jeweins	, its
ASSISTANT SOCRETORIN	, and its Corporate Seal to be hereunto
affixed.	

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Merrill Lynch Credit Corporation
By: MARCJ. H. WKIE- STATE OF NEW JERSEY SS.) Attest: Awerea Jerkers - Assistant Secretary SS.)
COUNTY OF <u>Surcingan</u>)
I, <u>Hndrea P. FINKEL</u> , a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Marc J. Hinkle UNCONTROL , the
respectively of the contract o
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on Aday of December, 2007.
Notary Public in and for said State My commission expires on
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254