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LOAN #8016141890 FS File No.: 07-7900D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0800857061 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/08/2008 09:09 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Washington Mutual Home Loans, Inc. hereby sells, assigns and transfers to MTGLQ Investors, LLP its successors and assigns, all right, title and interest in and to a certain mortgage executed by Bernia M. Falkner to Mortgage Electronic Registration Systems, Inc., as Nominee for Washington Mutual Home Loans, Inc., dated July 10, 2001, and recorded on July 20, 2001 as Document No. 0010649277 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 5 (EXCEPT THE EAST 2.5 FEET AND EXCEPT THE WEST 2.5 FEET THEREOF) IN BLOCK 198 IN L. FRANK AND COMFANY'S TRUMBULL PARK TERRACE, BEING A SUBDIVISION OF CERTAIN BLOCKS IN SOUTH CHICAGO IN SECTIONS 12 AND 13, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2353 East 103rd Street, Chicago, IL 60617

Permanent Index No.: 25-12-433-054

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on December 17, 2007, has caused this instrument to be executed by Anita Antonelli, its Assistant Secretary and attested by Yolanda Williams its Assistant Secretary and its Corporate Seal to be hereunto affixed.

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Mortgage Electronic Registration Systems, Inc., as Nominee for Washington Mutual Home Loans, Inc.

Anita Antonelli, Assistant Secretary

liams, Assistant Secretary

STATE OF SOUTH CAROLINA

ss.)

COUNTY OF YORK

I, Geraldine Johnson, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Anita Antonelli the Assistant Secretary, respectively of Mortgage Electronic Registration Systems, Inc., as Nominee for Washington Mutual Home Loans, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corr orate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on this 17th day of December, 2007.

Notary Public in and for said State

My commission expires on

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254

official seal **Notary Public** State of South Carolina **GERALDINE JOHNSON** ly Commission Expires 1/15/2013