

LOAN #3000202264 FS File No.: 07-6874D

ASSIGNMENT OF REAL ESTATE MORTGAGE Doc#: 0800857084 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/08/2008 09:17 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment & Loan hereby sells, assigns and transfers to Fremont Investment & Loan is successors and assigns, all right, title and interest in and to a certain mortgage executed by Renata Medina to Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment & Loan, dated July 13, 2006, and recorded on August 22, 2006 as Document No. 0623402233 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 11 (EXCEPT THE WEST 32 FEET AND EXCEPT THE EAST 62 FEET THEREOF) IN KOESTER AND ZANDER'S WEST IRVING PARK SUBDIVISION IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4917 West Waveland Avenue, Chicago, IL 60641

Permanent Index No.: 13-21-226-013-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREC	OF, the undersigned on
10-4.07	, has caused this instrument to be executed by
Julie McCombs	, its
Vice President	and attested by
Savah Movemo	, its
Secretain	, and its Corporate Seal to be hereunto
affixed.	, and the second

BY BOD MAY

0800857084 Page: 2 of 2

UNOFFICIAL COPY
By: When Nowbor Attest fact Non
STATE OF CALIFORNIA SS.)
COUNTY OF UKUNGE
I,, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT, the
Vice President
respective'v of
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set in th; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors. Witness my hand and notation seal on the authority of t
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254