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Doc#: 0800857026 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/08/2008 08:56 AM Pg: 1 of 2

Mail To:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

Property of Cook County Clerk's Office

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

Re: 07-2932D, Roshawn Reedy, 605 South 9th Avenue, Maywood, IL 60153

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07-2932

Prepared by: VINOD VISHWAKARMA
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Loan Number: 7789266
Attorney Code: 00634

BcX254

ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 02ND day of MAY, 2007, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for **FREMONT INVESTMENT & LOAN**, its successors and assigns, ("Assignor) to **HSBC BANK USA, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-SD1, ASSET BACKED PASS-THROUGH CERTIFICATES**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: **ROSHAWN REEDY**

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Document Date: **JUNE 08, 2005** Date Recorded: 6-17-05

Document/Instrument/Entry Number: 0516817235

Book/Volume/Docket/Liber: _____ Page/Folio: _____

PIN: 15-11-332-018

Property Address: **605 SOUTH 9TH AVE, MAYWOOD, IL**

LEGAL DESCRIPTION:

LOT 2 (EXCEPT THE NORTH 23.41 FEET), ALL OF LOT 3, AND THE NORTH 10.38 FEET OF LOT 4 IN BLOCK 96 IN MAYWOOD SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, THE WEST 1/2 OF SECTION 11, AND THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 02ND day of MAY, 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN

BY: _____

NAME: **Scott Anderson**
TITLE: **Vice President**
STATE OF **FLORIDA**, COUNTY OF **PALM BEACH**)SS.

The foregoing instrument was acknowledged before me this 02ND day of MAY, 2007, by **Scott Anderson**, the Vice President at **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN**, on behalf of the bank. He is personally known to me.

Notary Signature

MIN: 100194450001512368

MERS Ph.#: (888) 679 - 6377



NOEMI MORALES
Notary Public, State of Florida
My Comm. DD 478884
Expires: 10/05/2009