

UNOFFICIAL COPY

08008677

Loan #:

2824/0162 66 001 Page 1 of 2  
1998-11-09 13:40:26  
Cook County Recorder 23.50

Prepared By:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056



And When Recorded Mail To:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

**G I T CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

424 225811 212

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/28/98  
Executed by TERRY L. HOFFMAN AND BONNIE L. HOFFMAN, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056  
and recorded as Document No. \_\_\_\_\_ by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

08008676

P.I.N.: 13-05-323-014,  
Commonly known as: 5729 NORTH MEADE AVENUE, CHICAGO IL 60646

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

First Home Mortgage Corporation

*Vince Manglardi*  
By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

On 10/28/98 before me, the undersigned a  
Notary Public in and for said County and, State,  
personally appeared VINCE MANGLARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.

*Mara Strugach*  
Witness: MARA STRUGACH

Notary Public *Wendy Kunisch*  
WENDY KUNISCH  
COOK County,

My Commission Expires: 12/28/99



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LEGAL DESCRIPTION RIDER

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P.I.N.#: 13-05-323-014,

LOAN NO.:

LOT 16 IN BLOCK 2 IN EDGEWOOD TERRACE, BEING CHARLES JAMES' SUBDIVISION OF LOT 7 AND LOT 17 (EXCEPT THE SOUTH 33 FEET THEREOF) IN THE COUNTY CLERK'S DIVISION IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office