

UNOFFICIAL COPY



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2824/0184 66 001 Page 1 of 3
1998-11-09 13:56:53
Cook County Recorder 25.50

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Ear

MAIL TO
[Handwritten signature]

5460736-818

AMIL
H04

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This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
NINE NORTH VAIL AVENUE, ARLINGTON HEIGHTS IL 60005
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, BOWNERS GROVE, IL 60515,
a certain Mortgage dated OCTOBER 26, 1998, made and executed by
VALERIE HANKINS

to and in favor of VANTAGE FINANCIAL PARTNERS upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

08008698

Parcel ID#: *03-32-102-034-1019*

Property Address: 110 SOUTH EVERGREEN #5AN, ARLINGTON HEIGHTS, IL 60005
such Mortgage having been given to secure payment of ONE HUNDRED TWENTY SIX THOUSAND AND
00/100 (\$ 126,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the LAND Records of COOK County,

State the note(s) and obligations therein described and the money due and to become due
accrued or to accrue under such Mortgage.
the same unto Assignee, its successor and assigns, forever, subject only to the
described Mortgage.

*Insert
D & # of
Mtg*

12/95

als:
(800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

October 26, 1998

Witness

Witness

Attest

Seal:

VANTAGE FINANCIAL PARTNERS

(Assignor)

By:

(Signature)

Valerie J. Mezger

Michelle M. Mautone

~~~~~  
 "OFFICIAL SEAL"  
 Valerie J. Mezger  
 Notary Public, State of Illinois  
 My Commission Expires 08/30/99  
 ~~~~~

MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

UNIT 5-A-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EVERGREEN HOUSE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 90117349, IN PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Please check here when Schedule A is completed.
This commitment valid only if Schedule B is attached.