

RELEASE OF MORTGAGE  
BY CORPORATION

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1998-11-09 10:36:24  
Cook County Recorder 23.50

THIS DOCUMENT PREPARED BY:

Joel Goldman, Esq.  
3701 Algonquin Rd., #310  
Rolling Meadows, IL 60008



MAIL TO:

Michael Shuwal  
8943 W. Kildare  
Stokie, IL 60076  
Send

KNOW ALL MEN BY THESE PRESENTS, that NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto MICHAEL SHUWAL and LISA R. SHUWAL, f/k/a LISA A. SCHRAMM, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 26 day of July, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95570726, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

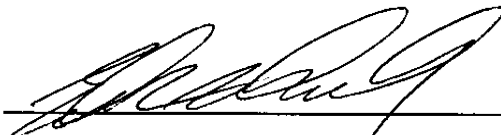
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NEW TRIER FEDERAL CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this 18 day of September, 1998.

NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress

FIRST AMERICAN TITLE

C126366

By:  (SEAL)  
Title: Manager/Chief Executive Officer

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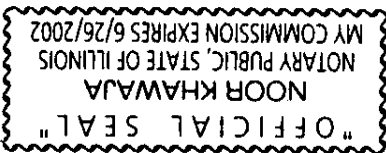
Property of Cook County Clerk's Office

PIN: 10-22-402-011

Address of property: 8343 KILDARE, SKOKIE, IL 60076

LOT 239 in KRENN AND DATO's Main-Kostner Subdivision of the Northwest 1/4 of the Southeast 1/4 and the West 1/2 of the West 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 22, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Legal Description



(SEAL)

Notary Public

*[Handwritten Signature]*

*[Handwritten Signature]*

I, NOOR KHAWAJA, in and for said County in the State aforesaid, DO HEREBY CERTIFY that EDWIN F. UHRK, personally known to me to be the Manager/Chief Executive Officer of NEW TRIER FEDERAL CREDIT UNION, a Federal credit union incorporated pursuant to an Act of Congress, appeared before me this 18TH day of SEPTEMBER, 1998 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK )  
SS )

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