

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0800803049 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/08/2008 11:45 AM Pg: 1 of 2

Loan No.
00414511691245

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JUSTIN J OHRMUNDT AND ANDREA MARIE OHRMUNDT FKA ANDREA M GREEN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 14, 2006, and recorded on June 1, 2006, in Volume/Book Page Document 0615222012 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-12-401-032-0000

THE EAST 23 FEET OF LOT 19 AND THE WEST 6 FEET OF LOT 18 IN VOLLMER'S SUBDIVISION OF LOTS 3, 4, 5, 6, 7, AND 8 AND LOT 2 (EXCEPT THE NORTH 53.06 FEET THEREOF) IN THE TOWN OF BOMANVILLE IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-12-401-032-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2432 W WINONA ST, CHICAGO, IL, 60625-2511

Witness my hand and seal 12/11/07,

JPMORGAN CHASE BANK, N.A.

MARIOLAE FOBOREK
Vice President



IL00.DOC
08/06/07

Handwritten initials/signature in the bottom right corner.

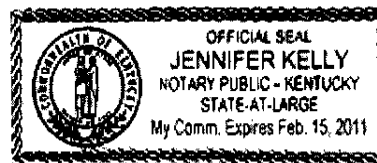
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/11/07.

JENNIFER KELLY
Notary Public
EXPIRES 02/15/2011



Prepared by: JENNIFER ALBERTO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511691245
County of: COOK COUNTY
Investor No:
Outbound Date: 12/06/07
Investor Loan No: