

UNOFFICIAL COPY



Doc#: 0800803035 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/08/2008 11:35 AM Pg: 1 of 2

Return to:
TransContinental Title Co.
4033 Tampa Rd Suite 101
Oldsmar, FL 34677
800-225-7897

Loan No. 12762852

D487861-2T

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR ADVANTA NATIONAL BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NEALIS J MABERY,, its/his/hers their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 7, 1999, and recorded on September 22, 1999 in Volume/Book N/A Page N/A Document 99896036 in the Recorder's Office of COOK COUNTY County, or the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 25-05-329-029

LOT 29 AND THE SOUTH HALF OF LOT 30 IN BLOCK 39 IN CREMIN AND BRENNANS FAIRVIEW PARK SUBDIVISION IN CROSBY AND OTHERS SUBDIVISION IN THE SOUTH HALF OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

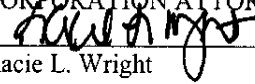
together with all the appurtenances and privileges thereunto belonging or appertaining

Power of Attorney for ADVANTA NATIONAL BANK, State of Illinois, County/City of COOK COUNTY, Recorded on March 01, 2005 Document: 0506017149

Address(es) of premises: 9442 S THROOP STREET, CHICAGO, IL, 60620

Witness my hand and seal 11/29/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR ADVANTA NATIONAL BANK


Kacie L. Wright
Vice President



IL00.DOC
08/06/07



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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Kacie L. Wright, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/29/07.


AMY J MAY - 68557
Notary Public
Lifetime Commission



Prepared by: SHIRLEY HUDSON
~~Reconveyance Services~~
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 12762852
County of: COOK COUNTY
Investor No: 259
Outbound Date: 04/29/02
Investor Loan No:

Property of Cook County Clerk's Office