### **UNOFFICIAL COPY**



Cook County Recorder of Deeds

Date: 01/08/2008 04:09 PM Pg: 1 of 3

**PREPARED BY: Stewart Lender Services** 

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Lender Services Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

Pool: 0

Can Number: 02\*61\3287 Other Loan # : 0110172764

SLS #: 366

Project Number:

Doc#: 0800803175 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

052007004

(Space Above this Line For Recorder's Use Only)

#### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and throug' i a cluly authorized officer, the owner and holder of one certain promissory note executed by DAVID M. SCHILESSINGER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0526)35031

Property Address: 11833 S. PERRY

CHICAGO IL 60628

For and in consideration of the sum of Ten and No/100 dollars (\$19.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

JEE Exhibit A

PIN#: 25214280070000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described necuring the payment thereof, or otherwise.

Executed this the 16th day of October A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger

B

JAMES KUCHERKA VICE PRESIDENT

LEAH BOEDEKER OCCUPANT ASSISTANT VICE PRESIDENT

Spa

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## **UNOFFICIAL COPY**

#### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 16th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

Assignee's Address.

135 S. LaSalle Street

'cago, Illinois 60603 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

Assignor's Address: 2600 WEST BIG BEAVER ROAD TROY, MI 48007-3703







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# UNOFELGIALACOPY

JOB #: 4052007004

LOAN #: 0216163287

INDEX #: wsc

THE SOUTH 1-1/2 (1.5) FEET OF LOT 11, ALL OF LOT 12, AND THE NORTH 3-1/2 (3.5) FEET OF LOT 13 IN BLOCK 7 IN JAMES R. MANN'S ADDITION TO PULLMAN, IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD MERID.

OR COOK COUNTY CLOSERY'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.