


UNOFFICIAL COPY



Doc#: 0800806107 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/08/2008 03:40 PM Pg: 1 of 2

  
Prepared by: VINITA PAWASKAR  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 70108972  
Investor # : 2467

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 16, 2005 and executed by CHARLES M. MCMILLIN, as Mortgagor(s), in the amount of \$ 220,500.00, and recorded on JUNE 21, 2005, as document number 0517205097, Re-recorded on JANUARY 26, 2006, as document number 0602605013, in the Office of the Recorder of Deeds of COOK County, **Illinois**, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION:**

LOT 1 IN BLOCK 6 IN REAMER G LOOMIS GARDENS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED ON AUGUST 9, 1955 AS LR1612908, IN COOK COUNTY, ILLINOIS

Commonly known as: 4601 WEST 99TH STREET, OAK LAWN, ILLINOIS

**Tax ID #: 24-10-302 012**

Dated: DECEMBER 18, 2007


**When Recorded Mail To:**  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

572599

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Property of Cook County Clerk's Office


**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR  
MAXIM MORTGAGE CORPORATION**

  
Name: Scott W. Anderson  
Title: Vice President

STATE OF FLORIDA        }  
                                          }SS  
COUNTY OF PALM BEACH    }

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 18, 2007, by Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR MAXIM MORTGAGE CORPORATION**, on behalf of the corporation. Scott W. Anderson is personally known to me.  
Witness my Hand and Seal of Office.

  
Notary Public - State of Florida

NOTARY PUBLIC - STATE OF FLORIDA  
 Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded thru Atlantic Bonding Co., Inc.