

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JOAN WIMSATT  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255

0003381862  
MICHAEL A KISS  
PO Date: 01/04/2008

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

MICHAEL A KISS, SINGLE PERSON AND KRISTIN L GALLAGHER, SINGLE PERSON  
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated December 1, 2006 calling for the  
original principal sum of dollars (\$235,000.00), and recorded in Mortgage Record , page and/or instrument #  
0700402046, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:


816W DREW LN, PALATINE IL - 60067  
Tax Parcel No. 02-16-412-045-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 7th day of January, 2008.

**NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

By 

\_\_\_\_\_  
MARYBETH CRISWELL  
Its VICE PRESIDENT

# UNOFFICIAL COPY

0003381862

MICHAEL A KISS


State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of January, 2008, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Joan L. Wimsatt*



**JOAN L. WIMSATT**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 6, 2008

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Notary Public  
**JOAN WIMSATT**

# UNOFFICIAL COPY

**MICHAEL A KISS**

**0003381862**

PO Date: **01/04/2008**

## LEGAL DESCRIPTION

Property of Cook County Clerk's Office

THAT PART OF LOT 4 IN BRIDGEVIEW CREEK WEST , BEING A RESUBDIVISION IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS AND VACATED STREETS IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH , RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 4 WHICH POINT IS 76.53 FT WESTERLY OF THE NORTHEAST CORNER OF SAID LOT 4; THENCE S1-48-43-W A DISTANCE OF 86.53 FT TO THE SOUTH LINE OF SAID LOT 4, THENCE N-29-12-13-W ALONG THE SOUTH LINE OF SAID LOT 4; A DISTANCE OF 30.00 FT THENCE N-1-51-36 E A DISTANCE OF 35.53 FT TO THE NORTH LINE OF SAID LOT 4; THENCE S-88-12-13-E ALONG THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 29.93 FT TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.