Doc#. 0800808131 fee: \$36.00

Date: 0108/2008 08:50 AM Pg: 1 of 2

Oddk County Revolder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: LEAH VROMAN** 

Loan Number: 2004340196

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JONATHAN MARTIN AND CARRIE MARTIN, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRO VIC REGISTRATION SYSTEMS, INC.

Original Instrument No: <u>0716305076</u>
Dat: of Note: <u>05/24/2007</u>
Original Recording Date: <u>06/12/2007</u>

Property Address: 1246 N WOLCOTT AVE UNIT 1 CHIC ACO, IL 60622

Legal Description:

PARCEL 1: UNIT 1 IN THE 1246 NORTH WOLCOTT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOT 5 IN BLOCK 1 IN BRAID AND BRADLEY'S SUBDIVISION OF PART OF THE EAST ?? OF THE NORTH WEST ?? AND THE WEST ?? OF THE NORTH EAST ?? OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE MAP RECORDED AUGUST 11, 1873 IN BOOK 5 OF PLATS, PAGE 79 IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 24, 2007 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBR 0714422018, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDITED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS, PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, AND ALL LIMITED COMMON ELEMENTS, AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNITS 1 AND 2, AS ARE SET FORTH IN THE DECLARATION; THE GRANTORS RESEVE TO THEMSELVES, THEIR RESPECTIVE SUCCESSORS AND ASSICNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

Pin #: <u>17-06-225-039-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/07/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: MARYLYN C BROWN

Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 01/07/2008 by MARYLYN C BROWN, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: LEAH VROMAN My Commission Expires:

sal Nivne

0800808131 Page: 2 of 2

Leah M.I. Vroman Notary Public Frederick Co., MD UNOFFICIAL COPY

Resides in: Frederick

Property of Cook County Clerk's Office