Doc#. 0800808298 fee: \$36.00 UNOFFIC Atte: 01/08/2008 12 57 PM/Pg: 1 of 1 Clack County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

## WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

**SUBMITTED BY: WENDY DENISE MARROW** 

Loan Number: 00071176

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE PANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration & ereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER R CLINE

Original Mortgagee(S): ST. PAUL FEDERAL BANK FOR SAVINGS Original Instrument No: 92966858 Date of 'Note: 12/17/1992 Property Address: 1345 CARLISLE DR BARRINGTON, L 60010

Original Recording Date: 12/23/1992

Legal Description:

LOT 54 IN INVERLAKE SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 7, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1983 AS DOCUMENT 26690750 IN COOK COUNTY, ILLINOIS.

Pin #: 02-07-204-007-0000

County: Cook County, State of IL

IN WITNESS WITEREOF, the undersigned has caused this instrument to be executed on this date of 01/02/2008. 174'S O/F/C

ST. PAUL FEDERAL BANK FOR SAVINGS

By: BETSY S. MORANO

Title: Assistant Vice-President

State of VA

City/County of Henrico

This instrument was acknowledged before me on 01/02/2008 by BETSY S. MORANO, AUTHORIZED OFFICER of ST. PAUL FEDERAL BANK FOR SAVINGS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: WENDY DENISE

MARROW

My Commission Expires:

09/30/2009

Resides in: Henrico