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RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)



Doc#: 0800808214 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/08/2008 09:45 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes the eby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEEL CITY NATIONAL BANK CHICAGO, NOT PERSONALLY FUT AS TRUSTEE U/T/A DATED NOVEMBER 15, 1993 AND KNOWN AS TRUST #3328 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 10TH day of NOVEMBER, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0011225092 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT 235 IN EAGLE RIDGE CONDOMINIUM UNIT III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 92702267 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-32-400-029-1111

Address of premises: 18139 OREGON LANE, ORLAND PARK, IL 60467

Customer Address: SAME AS ABOVE

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Witness our hands, this 31ST day of DECEMBER, 2007.

FIRST MIDWEST BANK

Its: Vice President

By: W// Sonya Frazier

Its: Loan Documentation Specialist

This instrument was prepared by:

First Midwest Bank P.O. Box 9003 Gurnee, IL 60031 J. Murrie

STATE OF ILLINOIS COUNTY OF LAKE

I, the undersigned, a notary public in and for said County. In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Documentation Specialist, of said banking corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Documentation Specialist, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 3/st day of Occurrence, 20 07

Notary Public

Commission Expires 8/39/09

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL 60031 LN# 3888905282 CC# 31616

OFFICIAL SEAL TERRI MEYERS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 08/29/09