## **UNOFFICIAL COPY**



Doc#: 0800813042 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/08/2008 10:05 AM Pg: 1 of 3

#### PREPARED BY: Stewart Lender Services RECORDING REQUESTED BY

**/AFTER RECORDING RETURN TO:** 

**Stewart Lender Services** Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

Loan Number: 0215862485

Other Loan # : u110152949

SLS #:

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

#### STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by OSCAR ROBLES ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0: 00502269

Property Address: 2222 W DIVERSEY #301

CHICAGO IL 60647

For and in consideration of the sum of Ten and No/100 ocitars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby arknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 14-30-118-026-1021

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20th day of September A.D. 2007.

Attest:

LEAH BOEDEKER

ASSISTANT VICE PRESIDENT

ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by

merger

By:

JAMES KUCHERKA VICE PRESIDENT





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### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 20th day of September A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly swom, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

Assignee's Address. 135 S. LaSaile Street Chicago, Illinois 60603

Assignor's Address: 2600 WEST BIG BEAVER ROAD TROY, MI 48007-3703







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# **UNOFFICIAL COPY**

### **EXHIBIT "A"**

JOB #4052007004 LOAN#

STREET ADDRESS: 2222 W DIVERSEY AVENUE

UNIT 301

CITY: CXLCXGO

COUNTY: COOK

TAX NUMBER: 24-30-118-026-1021

### LEGAL DESCRIPTION:

UNITS 301 AND GU21 IN THE RIVER PARK AT DIVERSEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 25 TO 31, BOTH INCLUSIVE EXCEPT THE WEST 184 PEET OF SAID LOT 31) IN BLOCK 7 IN CLYBORN AVENUE ADDITION TO LAKEVIEW AND CHICAGO SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97537667; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS Clark's Office IN COOK COUNTY ILLINOIS.