

# UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

Doc#: 0800813144 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/08/2008 02:24 PM Pg: 1 of 2

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. **1848004**  
PIN No. **19-13-223-031**



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 7 IN J.W. MANNOTT'S SUBDIVISION OF LOTS 19 AND 20 IN CHICAGO TITLE AND TRUST COMPANY SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS .**

Property Address: **2614 W 59TH ST, CHICAGO, IL 60629**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0532205244**, Parcel ID No. **19-13-223-031**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **JOSE ALEJANDRO GARCIA**

**J=WC8100107RE.003055**  
(RIL1)


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Loan No. 1848004

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 14, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
M.L. MARCUM  
ASSISTANT SECRETARY FOR LIEN RELEASES

  
JOAN COOK  
ASSISTANT SECRETARY FOR LIEN RELEASES

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this DECEMBER 14, 2007, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and JOAN COOK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY FOR LIEN RELEASES and ASSISTANT SECRETARY FOR LIEN RELEASES respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRystal HALL  
NOTARY PUBLIC  
STATE OF IDAHO

  
KRystal HALL (COMMISSION EXP. 11-14-2011)  
NOTARY PUBLIC