

UNOFFICIAL COPY



Doc#: 0800815134 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/08/2008 03:04 PM Pg: 1 of 3

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

Pool: 0
Loan Number: 001249598
FNMA Loan #: 1685403999

SLS #: 185

Project Number:

3112007001

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That Draper and Kramer Incorporated ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JACEK SZPARA AND JANINA SZPARA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0020439310
Property Address: 5332 N. DELPHIA AVE #405
CHICAGO IL 60656

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Franklin Bank, SSB (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 12-11-102-068-1029

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30th day of November A.D.
2007.

Draper and Kramer Incorporated

Attest:


LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

By:


JAMES KUCHERKA
VICE PRESIDENT



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my

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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 30th day of November A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Draper and Kramer Incorporated, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

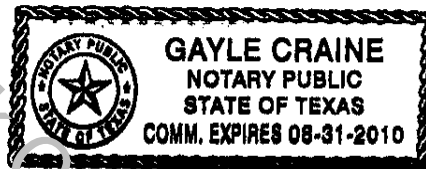
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



GAYLE CRAINE

Assignee's Address:
9800 Richmond Avenue
Suite 680
Houston, TX 77042

Assignor's Address:
33 West Monroe Street, Suite 1900
Chicago, IL 60603



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EXHIBIT 'A'

JOB #: 311_2007001

LOAN #: 0001249598

INDEX #: DRAPER KRAMER

UNIT NO. 405 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS FOUR (4) AND FIVE (5) IN FIRST ADDITION TO BLACKHAWK SUBDIVISION OF THE NORTH THREE HUNDRED THIRTY (330) FEET OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4), (EXCEPT THE WEST SEVEN HUNDRED EIGHTEEN (718) FEET), IN SECTION ELEVEN (11), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK OF CICERO, A NATIONAL BANKING ASSOCIATION, AS TRUSTED UNDER TRUST AGREEMENT DATED DECEMBER 31, 1969 AND KNOWN AS TRUST NUMBER 2716, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21844570; TOGETHER WITH AN UNDIVIDED 1.941 PERCENT INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P.I.12-11-102-068-1029

THIS RIDER CONSTITUTES AND IS AN INTEGRAL PART OF THE INSTRUMENT ATTACHED HERETO