

UNOFFICIAL COPY



Doc#: 0800815139 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/08/2008 03:22 PM Pg: 1 of 2

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:  
Wells Fargo Home Mortgage- Final Document  
1000 Blue Gentian Road  
Eagan, MN 55121  
Attn: MAC # X9999-01M

Loan #: 0069726297  
Prepared By: TIM FALCK  
MIN #: 100011300084308401  
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.  
1000 Blue Gentian Rd - X9999-01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated: November 14, 2006  
executed by: CARLOS GOMEZ and IVELISSE GOMEZ, Trustor

Beneficiary: Mortgage Bancorp Services

and recorded as Instrument No. 0633111049 on November 27, 2006 in Book:  
Page: , of Official Records in the County Recorder's office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 17-31-230-009-0000 Loan Amount: \$229,961.00

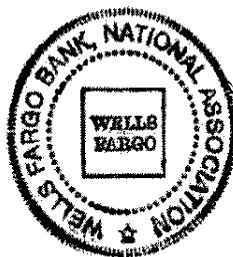
Property Address: 3423 S. MARSHFIELD, CHICAGO, IL 60609

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

Mortgage Bancorp Services

Dated: December 10, 2007

State of Minnesota ) ss.  
County of Dakota



ANGELA M. MORGAN  
Vice President Loan Documentation, Wells Fargo Bank, N.A. - Attorney in Fact for Mortgage Bancorp Services

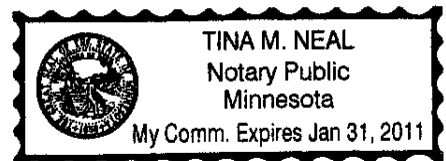
before me

On December 10, 2007  
personally appeared ANGELA M. MORGAN, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*Tina M. Neal* (Seal)  
Notary

FOR NOTARY SEAL OR STAMP



54  
P2  
3  
me  
JH

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## LEGAL DESCRIPTION

125390-RJLC

LOT 3 IN C. BEER'S SUBDIVISION OF THAT PART OF THE 3 ACRES SOUTH OF AND ADJOINING THE NORTH 3 ACRES EAST OF MARSHFIELD AVENUE (LOUISA STREET) OF BLOCK 20 TOGETHER WITH LOTS 37 AND 38 OF KNICKERBOCKER'S SUBDIVISION OF THE SOUTH 4.15 ACRES OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-31-230-009-0000

CKA: 3423 SOUTH MARSHFIELD, CHICAGO, IL 60609

Property of Cook County Clerk's Office