UNOFFICIAL COPY

Doc#: 0800817104 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/08/2008 02:36 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001532618342005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, In: of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and aluable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

Address....:

DRAGAN SARIC

Property

103 N HAMAN RD,

INVERNESS,IL 60067

P.I.N. 02-18-209-010/013

heir, legal representatives and assigns, all the right, title interest, claim, o den and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/06/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Localet Number 0633102194, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of December, 2007.

Mortgage Electronic Registration Systems, Inc.

Audrey Rodriguez Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Jessica Ixchel Roberts a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Audrey Rodriguez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of December, 2007.



Jessica Ixchel Job ats Notary public Commission expires 10/28/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DRAGAN SARIC

3315 Algonquin Road suite #440 Rolling Meadows, IL 60008

Prepared By:

Srbui Muradyan

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

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LEGAL DESCRIPTION

Legal Description: LOTS 30, 31 AND 32 (EXCEPT THE SOUTH 200 FEET OF SAID LOTS) AND THE SOUTH 62.41 FEET OF LOT 26 IN COUNTRY CLUB ESTATES, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 1927 AS DOCUMENT NUMBER 9800533, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 02-18-209-010-0000 Vol. 0149 and 02-18-209-013-0000 Vol. 0149

