

# UNOFFICIAL COPY



Doc#: 0800818055 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/08/2008 02:57 PM Pg: 1 of 2

Citywide Title Corporation  
850 West Jackson Boulevard  
Suite 320  
Chicago, Illinois 60607

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

103891 2012

**Full Satisfaction And Release of Mortgage**

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

LN 5566-6

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LUIS PEREZ , A BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the Day 24TH of AUGUST , 1999 \* And recorded in the Recorder's Office of COOK County in the state of Illinois, as document NO 99807663 and certain Assignment of Rents dated the DAY of , and Recorded in the recorder's office of COOK Tate of ILLINOIS, in book of recorded the state of Illinois ,together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 2 IN THE SUBDIVISION OF BLOCK 9 (EXCEPT THE SOUTH 50 FEET THEREOF) IN S.J. GLOVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION ALL THAT PART LYING SOUTH LINE OF THE RIGHT OF WAY OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX TAX #16 26 121 020 VOLUME 574

PROPRTY ADDRESS: 2504 S HAMLIN AVE CHICAGO, IL 60623

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**IN TESTIMONY WHEREOF**, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 22TH Day of October , 2007

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature], Assistant Vice President

Attest: [Signature], SECRETARY

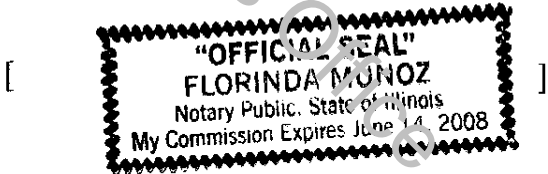
**STATE OF ILLINOIS - COUNTY OF COOK**

I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **JOSEPH LEE** personally known to be the Assistant Vice- President – lending **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** corporation and **MARIA L MORENO** personally Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 22 TH Day of October , 2007.

[Signature]  
FLORINDA MUNOZ

Notary Public Seal



**THIS INSTRUMENT WAS PREPARED BY:  
SECOND FEDERAL SAVINGS ASSOCIATION  
FLORINDA MUNOZ  
4811 W CERMAK RD  
CICERO IL, 60804  
PHONE 708 222-6343**