### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

COUNTY DEPARTMENT, PROBATE DIVISION

Estate of

PEARL WHITE

eased

No. 2007 P 007826

Docke

Page



Doc#: 0800818004 Fee: \$32.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 01/08/2008 10:16 AM Pg: 1 of 5

### LETTERSOFOFFICE - DECEDENT'S ESTATE

| JEWEL SMITH  | 20-                              | has been appointed   |
|--|----------------------------------|--|
| Independent  | Administrator                    | of the estate of   |
| PEARL WHITE  | <u> </u>                         | , deceased,  |
| who died Saturday, Ju  | to do all acts required by law   | , and is authorized to to take possession of and collect the |
|  |                                  | WITNESS, December 03, 2007                                   |
|  |                                  | Dorothy Brown Clerk of the Circuit Court                     |
| A STATE OF THE STA |                                  | CTIFICATE  office now in force in this estate.               |
| I certify that   | this is a copy of the letters of | office now in force in this estate.                          |
|  |                                  | WITNESS, December 03, 2007                                   |
| AMW  |                                  | Du Hey Down Clerk of Court                                   |
|  |                                  | . J  |

DOROTHY BROWN, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

# **UNOFFICIAL COPY**

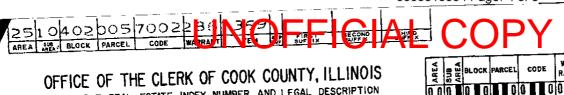
| Form No. 51R © Jan. 1995<br>AMERICAN LEGAL FORMS, CHICAGO, IL (312) 332-1922   |  |
|--|--|
| EXECUTOR'S DEED  |  |
| CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.  |  |
| THIS DEED, made this day of  |  |
| , 20 <u>6</u> 8.   |  |
| between TEVEL Smith  |  |
| of the City of Chicago,  |  |
| County of Cook and State of  |  |
| Illinois, as Independent Executor of the ESTATE OF Pray L White DECEASED,  | (The Above Space For Recorder's Use Only)  |
| hereinafter referred to as Grantor, and  |  |
| of of the City of  | hicago, County of Cook and State of Illinois,  |
| hereinafter referred to as Grantes,  | d Independent Executor of the Estate of Pearl White  |
| Deceased, by the Circuit Court of  | ed as such Executor, and said Letters of Office are now in full force and effect.  |
|  |  |
| in and by the Will of Pearl wh   | Decedent, and in consideration of the sum of |
| receipt whereof is hereby acknowledged, do   | es CPANT. SELL and CONVEY to Swift I   |
|  | not in reliancy in Common, but in Journal  |
| all the following-described real estate situate and known and described as follows, namely   | y: (See revers, side for legal description.)   |
| Permanent Index Number (PIN): 25-10  | - 40L -005 - 0000  |
| Address(es) of Real Estate:  | VETNON Chicago, FL, 60678  |
| Deceased   | interest whatsoever, at law or in equity of said, in and to the premises.  |
| TO THE 1 TO HOLD come unto   | said Grantee, not in tenancy in common, but in joint tenancy forever.  Independent Executor aforesaid, has hereunto set his hand and seal the day  |
| and year first above written.  |  |
| 2007 Poc7826   | Judependent Executor   |
|  | of the Estate of Pearl White, Dec'd.   |
| Aires  | ss. I, the undersigned, a Notary Public in and for   |
| State of Illinois, County of said  | Ss. 1, the undersigned, a rotary runte in the recountry, in the State aforesaid, DO HEREBY CERTIFY that  |
| The state of the s | Deceased, personally known to me to be   |
| FELICIA SHELTON the sa   | ame person whose name is subscribed to the foregoing instrument, appeared to the me this day in person, and acknowledged that he signed, sealed and delivered aid instrument as Independent Executor of the Estate of  |
| IMPRESS SEAL HERE  | Deceased for the uses and purposes therein set forth,  |
|  | of a Charle and 2008   |
| Given under my hand and official seal, this  | 2011 Julia Shelton   |
| Commission expires A. ()  This instrument was prepared by JEWE   | - NOTARY PUBLIC  |
| ·  | (NAME AND AUDHESS)  SEE REVERSE SIDE ►   |
| PAGE 1   | The state of the s |

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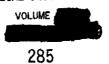
## **UNOFFICIAL COPY**

| SEND SUBSEQUENT TAX BILLS TO:   | Legal Pesc                    | ription                       |
|---|-------------------------------|-------------------------------|
|   | of premises commonly known as |                               |
|   |                               |                               |
|   | DOOP COOP                     |                               |
|   |                               | The Clarks                    |
|   | ſ                             | SEND SUBSEQUENT TAX BILLS TO: |
| (Name) (Name)  IL TO:  (Address) (Address)                            | IL TO: {                      | <b>\</b>                      |
|   |                               | )                             |
| (City, State and Zip) (City, State and Zip)  RECORDER'S OFFICE BOX NO | RECORDER'S OFFICE BOX NO.     | (City, State and Zip)         |

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PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION



TAX CODE AREA SUB-AREA BLOCK PARCEL 7002 25-10-402-5 10 37 14 F H BARTLETTS GREATER CHICAGO SUB

| CEL CODE WATRALT E SUF IX SUFFE DE LE         |                             | Ui                       | Y                          |                |                          |         |                       |                     |                      |                  |     |
|---|-----------------------------|--------------------------|----------------------------|----------------|--------------------------|---------|-----------------------|---------------------|----------------------|------------------|-----|
| THE CLERK OF COOK COUNTY, ILLINOIS            |                             | OCK PARCI                | CODE                       | WAR-<br>RANT   | ITEM                     | 1       | FIRST<br>SUFFIX       | SECOND<br>SUFFIX    | SUFI                 |                  |     |
| EAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION | 0 0 0 0 0<br>46 47 48 49 50 | 51 52 53 54              | 55 56 57 58 5              | 9 50 61 62     |                          |         | 8 69 70 71<br>1 1 1 1 | 72 73 74            |                      | 78 79 <b>8</b> 0 |     |
|   | 1 1 1 1                     | 1 111 1                  |                            | ■ <b>■</b> 2 2 | 222                      | 2 2     | ,,,,                  |                     | . l                  |                  |     |
| — <del></del> -                               | 3 3 3 3 3                   | J.                       | ,                          | 1 1            | l                        | - [   [ |                       |                     | •                    | ,                | - 1 |
| PLOCK PARCEL TAX CODE                         | 1 1 1                       | 1                        |                            | 165            | NO.                      |         |                       |                     | 1                    | 4 4 4            | _ 1 |
| SEC. TOWN RANGE LOT SUB-COT                   | 4.444                       | ŀ                        |                            | 30             |                          | 77      | 4444                  | 5 5 5               | 1                    |                  |     |
| RTLETTS GREATER                               | 5 5 5 5                     |                          |                            |                | 1018                     | -11     |                       | ł                   | - 1                  | i                | 1   |
| 0 SUB 747                                     | 6 6 6 6                     |                          | 1                          | 1              | L                        | - 1 1   |                       | 1                   | - 1                  |                  | 1   |
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| Soft Colling                                  |                             |                          | Y's                        |                | ir.                      |         |                       |                     |                      |                  |     |

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### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The **grantor** or his agent affirms that, to the best of his knowledge, the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated  | Signature: Lewel Stutto  |
|--|--|
|  | Grantor or Agent   |
| Subscribed and sworn to before the  By the said flully for the first flully flu | FELICIA SHELTON Notary Public, State of Illinois My Commission Expires Nov. 06, 2011                       |
| The grantee or his agent affirms and verifies the assignment of beneficial interest in a land trust is   | at the name of the <b>grantee</b> shown on the deed of either a natural person, an Illinois corporation of |

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Date   | Signature: Few Sunth   |
|--|--|
| Subscribed and sworn to before me  By the said   This   Notary Public   Subscribed and sworn to before me  Smith  And Smith  Subscribed and sworn to before me  Smith  Smith  Subscribed and sworn to before me  By the said   Smith  Subscribed and sworn to before me  By the said   Smith  Subscribed and sworn to before me  By the said   Smith  Smith  Notary Public   Smith  S | FELICIA SHELTCN Notary Public, State of Illinois My Commission Expires Nov. 06, 2011 |

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to **deed** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)