UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. (1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1936599

PIN No. 14-19 303-015-0000, 14-18-303-016-0000

Doc#: 0800822032 Fee; \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/08/2008 11:10 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain beed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE SOUTH 25.15 FEET OF THE EAST 98.50 FEET AND THE SOUTH 21.07 FEET (EXCEPT THE EAST 98.50 FEET) OF LOTS 22, 23, 24, 25 AND 25 TAKEN AS A TRACT, IN GRANT PARK ADDITION, A SUBDIVISION OF LOT 1 IN BICCK 1 IN OCCURN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:4336 N. LEAVITT ST., CHICAGO, IL 60618	
Recorded in Volume at Page	
Tilberametre ite	County,
of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust	referred
Borrower: KUSH JHAWAR AND PRIYA PATEL, TENANIS IN ENTIRETY, HUSBAND AND WIF	ڪ ٿ

J=OS8071505RE.033267
(RIL1)

MIN 100162500019365999 MERS PHINE: 1-888-679-6377 Page 1 of 2 MAPR

0800822032 Page: 2 of 2

NOFFICIAL C

Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 19, 2007

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

STATE OF _	OHIO J)
COUNTY OF	CUYAHOGA) s)

before me, the undersigned, a Notary On this NOVEMBER 19, 2007 Public in said State, personally appeared _ william winter/_ , personally known to me (or proved to and me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

(COMMISSION EXP! NOTARY PUBLIC

YECENIA M. LOPEZ

Notary Public, State of Ohio My Commission Expires April 30, 2008

Recorded in Cuyahoga County