

# UNOFFICIAL COPY



Doc#: 0800826007 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/08/2008 09:22 AM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan # 0030006096  
File # 14-07-H029

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank USA, National Association as Trustee for Nomura Home Equity Loan, Inc. Asset-Backed Certificates, Series 2006-FM2 all interests in and under that certain Mortgage dated 5/12/2006 executed by

Mantas Kalnenas

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/18/2006 as Document Number 0613853204 and which Mortgage covers the following described property, to-wit:

UNIT 3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STONY EDGE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26248454, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CODING & ASSOCIATES PC.  
15W039 NORTH FRENCH CREEK ROAD  
SUITE 100  
BURR RIDGE, IL 60027

ATTN: [unclear]  
Pg. 1 of 2 File #14-07-H029  
ASSIGNMENT

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Commonly known as: 10637 S. Major Avenue Unit #3B  
Chicago Ridge, IL 60415

PIN 24-17-208-021-1010

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 08/30/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its \_\_\_\_\_ and its corporate seal affixed hereto this 27 day of Sept, 2007.

Mortgage Electronic Registration Systems, Inc. as Nominee for Fremont Investment & Loan

By: \_\_\_\_\_ Attest: \_\_\_\_\_

STATE OF NJ  
COUNTY OF Burlington

SS

I, Chenita Mitchell, the undersigned Notary Public, do hereby certify that \_\_\_\_\_ and \_\_\_\_\_ who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 27 day of September, 2007.

Chenita Mitchell  
Notary Public SEAL

CHENITA C. MITCHELL  
NOTARY PUBLIC OF NEW JERSEY  
Commission Expires 2/20/2012

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-07-H029  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**

