

4241699 (2/2)
Loan #:

Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
P.O. BOX 660694, DALLAS, TX 75266-0694

GIT

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/28/98
Executed by GREGORY R. JOHNSON JR., MARRIED TO LISA JOHNSON

08008276

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the state of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. _____ by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

4241699 (2/2)

P.I.N.: 18-36-205-021,
Commonly known as: 8020 SOUTH OCONTO AVENUE, BRIDGEVIEW, IL 60455

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

On 10/28/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Jason Sims
Witness: JASON SIMS

Notary Public Wendy Kuntisch
WENDY KUNTISCH
COOK County,

My Commission Expires: 12/28/99



UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

P.I.N.#: 18-36-205-021,

LOAN NO.:

LOT 25 IN CERMACK'S HARLEMA ND 80TH STREET SUBDIVISION OF LOT H IN SUPREME COURT COMMISSIONERS PARTITION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office