

UNOFFICIAL COPY 08008311

2829/0271 89 001 Page 1 of 2  
1998-11-09 14:44:11  
Cook County Recorder 23.50

When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
L#: 8034419



**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS W FISHER AND CATHLEEN M FISHER** to **FIRST UNION MORTGAGE CORPORATION** bearing the date 01/30/97 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97085530

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
**SEE EXHIBIT 'A' ATTACHED**

commonly known as: **50 NORTH BENTON  
PALATINE, IL 60067**

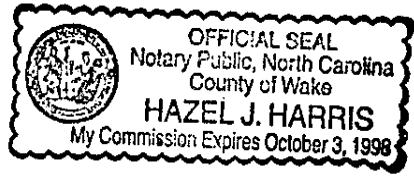
dated **04/01/98**  
**FIRST UNION MORTGAGE CORPORATION**

By: *Julie Lemonds-Bouche*  
**JULIE LEMONDS-BOUCHE**  
**ASST. VICE PRESIDENT**



STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on 04/01/98 by **JULIE LEMONDS-BOUCHE** the ASST. VICE PRESIDENT of **FIRST UNION MORTGAGE CORPORATION** on behalf of said CORPORATION.

*Hazel J. Harris* **HAZEL J. HARRIS**  
Notary Public



FUNON MM 14210



1st AMERICAN TITLE order # C119029

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EXHIBIT 'A'

8034419

THE SOUTH 1/2 OF LOT 1 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK  
F IN THE TOWN OF PALATINE, A SUBDIVISION IN THE SOUTHWEST  
1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office