

# UNOFFICIAL COPY



Doc#: 0800833176 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/08/2008 02:28 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Mortgage

Recording Cover Sheet

O'Connor Title Guaranty, Inc. - #FA-07-0880

O'Connor Title Services # 8008-0081

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**Return Recorded Document To:**  
**GREAT LAKES BANK, NA**  
**11346 S. CICCERO AVENUE**  
**ALSIP, IL 60803**

**PARTIAL RELEASE OF MORTGAGE**

Know all Men by these Presents, that the **GREAT LAKES BANK, N A**, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **BLUE ISLAND CITIZENS FOR THE MENTALLY RETARDED, INC., AN ILLINOIS NOT FOR PROFIT CORPORATION**, of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated July 6, 2001 and recorded **August 3, 2001** as Document No. **0010706350** with the Cook County Recorder, Cook County, Illinois and an Assignment of Rents dated July 6, 2001 and recorded on August 3, 2001 as Document No. **0010706391** with the Cook County Recorder, Cook County, Illinois to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lots 50, 51, 52, 53, 54 55, 77, 76, 75, 74, 73, 72 the East 10 feet of Lot 50 and the East 10 feet of Lot 77 in the Resubdivision of Blocks 87 and 88, the South ½ of Blocks 89 and 90 (except the West 70 feet of Block 90), Block 101 and 102 (except the West 70 feet of Block 101) also that portion of vacated Exeter Street lying between Blocks 87 and 88 and between the North line and the South Line of said Blocks extended; also that portion of "Colonade Row" now vacated lying between the South ½ of said Blocks 89 and 90 and between the South Line and the East and West Center Line of said Blocks extended all in "Portland" a Subdivision in the South East ¼ of Section 31, Township 37 North, Range 14 East of the Third Principal Meridian according to the Plat thereof recorded March 13, 1947 as Document 14012612 in Cook County, Illinois.

Parcel No: 25-31-433-003-0000; 25-31-433-005-0000 thru 25-31-433-009-0000 inclusive  
 25-31-433-011-0000 thru 25-31-433-015-0000 inclusive, 25-31-433-017-0000 thru  
 25-31-433-020-0000 inclusive

Common Address: 1962 Broadway, Blue Island, IL 60406


**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

IN TESTIMONY WHEREOF, the said **GREAT LAKES BANK, N A**, has hereunto caused this document to be signed by its **Vice President**, this 29<sup>th</sup> day of October, 2007.

**O'Connor Title  
 Guaranty, Inc.**

# FA-07880

By:

  
 \_\_\_\_\_  
 Marcia Kavanaugh, Vice President

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STATE OF ILLINOIS )  
SS.  
COUNTY OF COOK )

I, **the undersigned**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT **Marcia Kavanaugh** personally known to me to be the **Vice President** of the GREAT LAKES BANK, N. A., whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged, a signed and delivered the said instrument of writing as her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notary seal this 29<sup>th</sup> day of October, 2007.

  
\_\_\_\_\_  
Notary Public

Document Prepared by:  
Great Lakes Bank, NA / Mortgage Center  
11346 S. Cicero Ave.  
Alsip, IL 60803



Property of Cook County Clerk's Office