



Doc#: 0800942008 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/09/2008 08:35 AM Pg: 1 of 3

1409/ 0028425763/ Sturmygen / 07/27/07 / no adr

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WHEN RECORDED MAIL TO:

**GMAC Mortgage , LLC**  
1100 Virginia Dr.  
Fort Washington, PA 19034  
Prepared by: Pat Kennard

**SUBORDINATION AGREEMENT**

**THIS SUBORDINATION AGREEMENT**, made December 13, 2007, present owner and holder of the Mortgage and Note (rs. hereinafter described and hereinafter referred to as **Mortgage Electronic Registration Systems, Inc.**

**WITNESSETH:**

**THAT WHEREAS** Jeff T. Marsh Constance Blackwell Marsh, residing at 4149 N. Kenmore Avenue 3N Chicago, IL 60613, did execute a Mortgage dated 07/17/07 to **Mortgage Electronic Registration Systems, Inc.** covering:

SEE ATTACHED

To Secure a Note in the sum of \$ 60,150.00 dated 07/17/07 in favor of **Mortgage Electronic Registration Systems, Inc.**, which Mortgage was recorded 07/20/07 as 0720133147.

**WHEREAS**, Owner has executed, or is about to execute, a Mortgage and Note in the sum of \$ 325,800.00 (Not to Exceed) dated 12-21-2007 in favor of **GMAC Mortgage, LLC**, here in after referred to as "Lender", payable with interest and upon the terms and conditions described therein, which mortgage is to be recorded concurrently herewith; and

**WHEREAS**, it is a condition precedent to obtaining said loan that Lender's mortgage last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land herein before described, prior and superior to the lien or charge of **Mortgage Electronic Registration Systems, Inc.** mortgage first above mentioned.

**NOW THEREFORE**, in consideration of the mutual benefits accruing to the parties hereto, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

Box 331

# UNOFFICIAL COPY

(1) That said mortgage securing said note in favor of Lender, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of Mortgage Electronic Registration Systems, Inc. mortgage first above mentioned, including any and all advances made or to be made under the note secured by Mortgage Electronic Registration Systems, Inc. mortgage first above mentioned.

(2) Nothing herein contained shall affect the validity or enforceability of Mortgage Electronic Registration Systems, Inc. mortgage and lien except for the subordination as aforesaid.

WITNESSED BY:

By: Vernice Mainor  
Vernice Mainor

By: Pat Kennard  
Pat Kennard

By: Vernice Mainor  
Vernice Mainor

By: Pat Kennard  
Pat Kennard

Mortgage Electronic Registration Systems, Inc.

By: Marnessa Birckett  
Marnessa Birckett

Title: Asst. Secretary

Attest: Debra Chieffe  
Debra Chieffe

Title: Vice President



COMMONWEALTH OF PENNSYLVANIA :  
:ss  
COUNTY OF MONTGOMERY :

On 12-13-07, before me Tamika Scott, the undersigned, a Notary Public in and for said County and State, personally appeared Marnessa Birckett personally known to me (or proved to me on the basis of satisfactory evidence) to be the Asst. Secretary, and Debra Chieffe personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice President of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, pursuant to its bylaws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Tamika Scott  
Notary Public

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Tamika Scott, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires Nov. 27, 2010  
Member, Pennsylvania Association of Notaries

**UNOFFICIAL COPY**

STREET ADDRESS: 4149 N. KENMORE AVENUE UNIT 3N

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-17-404-063-1017 9-14-17-404-063-1048

**LEGAL DESCRIPTION:**

UNIT 4149-3N AND P-27 IN THE BUENA PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 30 AND 31 AND THE WEST 10 FEET OF LOT 29 IN BLOCK 7 IN BUENA PARK, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020694662 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office