

UNOFFICIAL COPY

Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
ATTN: JOHN MURRENS
(847) 247-9435



Doc#: 0800946066 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/09/2008 10:43 AM Pg: 1 of 2

This Instrument Prepared By:
MORTGAGE MANAGERS
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
(847) 247-9435

632 884 71000

ASSIGNMENT OF MORTGAGE

HAWKINS
Loan #: 1860552410
PIN: 29-27-112-013-0000

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For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto JPMORGAN CHASE, BANK, N.A., a corporation organized and existing under the laws of FLORIDA (herein "Assignee") whose address is P. O. BOX 8000, MONROE, LA 71211 a certain Mortgage dated DECEMBER 17, 2007, made and executed by Elmer Hawkins and Melanie Hawkins, Husband and Wife, as Joint Tenants, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:
LOT 13 IN THORN LANE SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 7 IN K. DALENBERG'S SUBDIVISION IN SECTION 22 AND 27, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..
Parcel ID # 29-27-112-013-0000
Property Address: 17324 LOUIS AVE., SOUTH HOLLAND, IL 60473

Such Mortgage having been given to secure payment of ONE HUNDRED THIRTY-FOUR THOUSAND AND 00/100 Dollars (\$134,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 2731408299) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 17, 2007.

Assignor: MORTGAGE MANAGERS, INC.

By: *John Murrens*
THOMAS R. MURRENS
VICE-PRESIDENT

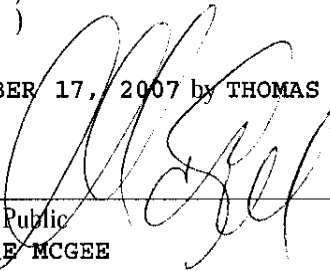
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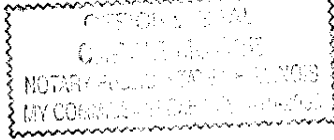
State of ILLINOIS
County of LAKE

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This instrument was acknowledged before me on DECEMBER 17, 2007 by THOMAS R. MURRENS as VICE-PRESIDENT of MORTGAGE MANAGERS, INC..



Notary Public
CARRIE MCGEE



Property of Cook County Clerk's Office