UNOFFICIAL COSPONS 51 901 Page 1 of

Loan #: 604414318

Prepared By:

1998-11-09 13:10:38

Cook County Recorder

23.50



Prepare by:

L & W MORTGAGE 535 ANTON BOULEVARD, SUITE 500 COSTA MESA, CALIFORNIA 92626

H- 9800-3604 343

RETURN TO: Wheatland Title 39 Mill Street

Montgomery, 12 60538

-Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 604414318

FOR VALUE RECEIVED the undersign 1 hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 26, 1998 executed by DARRYL E. HART, AN UNIARRIED MAN

to L & W MORTGAGE

a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 535 ANTON BOULTVARD, SUITE 500, COSTA MESA, CALIFORNIA 92626 and recorded as Document No. 08675543, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 4 (EXCEPT THE SOUTH 2 FEET THEREOF) FLVD THE SOUTH 10 FEET OF LOT 3 IN BLOCK 16 IN COTTAGE GROVE HEIGHTS, BEIJC A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 10 AND 11, TOWNSHIP 47 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 25-11-125-063-0000

P.I.N.: 25-11-125-063-0000

Commonly known as: 9809 SOUTH UNIVERSITY AVENUE, CHICAGO, ILLINOIS 60628 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS (ALIFORNIA COUNTY OF COOK OKANGE

On 11-2-98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Timothy E. Leavy known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public -

& HUL Orange County, CA

My commission Expires:

jil. 23-01

By: TIMOTHY E. LEAHY.
Its: PRESIDENT

Witness:



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