Ø 002

Prepared by:

08009658

And when recorded me

Old Kent Mortgage Company Secondary Marketing Operations Final Documentation P.O. Box 204

Grand Rapids, MI +3501-0204

**COOK COUNTY** RECORDER **IMPRINT** CORRECTION 08 YR. IS 1998

DEPT-01 RECORDING T#0000 TRAN 0916 11/09/98 10:36:00

\$1957 \$ CJ \*-08-009658

COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain , executed by George Nadirsha and Real Estate Mortgage dated October 29, 1998

Shameran Nadirsha MARRIED

to Prime Mortgage Financial organized under the laws of Illinois

~3556 W. Irving Pack Rd and recorded in Liber

State of Illinois

page(s)

0800365

a corporation and whose principal place of business is

County Records. described hereinafter as follows:

See Attached Legal

6644 Hazel Morton, Grove, IL 60053

11TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and

all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF 1L SCOUNTY OF COOK

before me.

Defore me, the undersigned, a Notary Public in and for said County and State,

Gersonally appeared Donna Bouda Kh

Known to me to be the President

**L**and

, known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said intrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires 2/13/6/

Pook County,

Its: President

By:

Its:

MY COMMISSION EXPIRES:02/13/01 

## **UNOFFICIAL COP**

83300000

Droperty of Cook espenses

Office

Office 1999 9 1986 90 to 1870 2708 1985 PA 1990 General Congression DATE. THE



## FIN 1949 F7 CLAMA Addendum PY

LEGAL: LOT 1 IN UNIT 1 OF ROBERT W. KENDLER'S ADDITION TO MORTON GROVE IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6644 | HAZEL NUT

MORTON GROVE, IL 60053

Speak of County Clark's Office. PIN: 10-18-400-029-0000