

UNOFFICIAL COPY

Yell



Doc#: 0800904024 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/09/2008 08:47 AM Pg: 1 of 2

CL

Prepared by and when recorded return to:
PROFESSIONAL MORTGAGE
PARTNERS, INC
2626 WARRENVILLE ROAD, SUITE
200
DOWNERS GROVE, ILLINOIS 60515

0800904024

Space Above for Recorder's Use

Loan Number: 36400006972

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: JPMORGAN CHASE BANK, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, C/O CHASE HOME EQUITY, 250 W HURON, CLEVELAND, OHIO 44113 all beneficial interest under that certain Mortgage Dated: NOVEMBER 16, 2007. Executed by: BABITHA GOPINATHAN and SUJITH GOPINATH, WIFE And HUSBAND, Mortgagor, to: PROFESSIONAL MORTGAGE PARTNERS, INC., Mortgagee, and recorded as Document No. 0800904023 on 01-09-08 in Book _____, Page _____, of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as:

2LC

UNIT NO. 191 IN CREEKSIDE AT THE ESTATES OF INVERNESS RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; CERTAIN LOTS OR PARTS THEREOF, IN THE ESTATES AT INVERNESS RIDGE - UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 18, 2004, AS DOCUMENT NO. 0423119002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.



BOX 333-CT

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

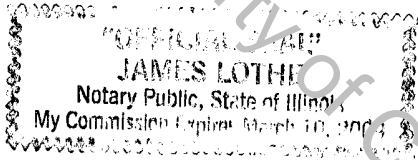
PROFESSIONAL MORTGAGE PARTNERS, INC.

By *Barton S. Pitts*
BARTON S. PITTS President

Attest: *Ben Wood*
BEN WOOD WITNESS

State of ILLINOIS, County of LAKE

The foregoing instrument was acknowledged before me this NOVEMBER 16, 2007,
by BARTON S. PITTS and BEN WOOD, AS PRESIDENT and WITNESS
of PROF. MTG. PARTNERS, a _____ Corporation, on behalf of the corporation.



[Signature]
Notary Public

01-24-100-034
035-

Property of Cook County Clerk's Office