

UNOFFICIAL COPY



0800904159

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0800904159 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2008 01:34 PM Pg: 1 of 2

Loan No. 106415598

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANNA KULACH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 25, 2007, and recorded on May 3, 2007, in Volume/Book Page Document 0712311633 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-19-301-027

LOT 201 IN ENGLEWOOD ON THE HILL 4TH ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6720 S OAKLEY AVE, CHICAGO, IL, 60636

Witness my hand and seal 12/12/07.

JPMORGAN CHASE BANK, N.A.

DEANDREA CHAPMAN

Vice President



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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/12/07.


VICKI C KNIGHT N 54231
Notary Public
Lifetime Commission



Prepared by: GLAUBER HEYRES

Loan No: 1064155983

Record & Return to:

County of: COOK COUNTY

Chase Home Finance LLC

Investor No: 529

Reconveyance Services

Outbound Date: 12/07/07

780 Kansas Lane, Suite A

Investor Loan No: 443158738

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377