

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0800904177 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2008 01:38 PM Pg: 1 of 3

Loan No. 26747410

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CLYDELL SHELBY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 12, 2007, and recorded on August 1, 2007, in Volume/Book Page Document 0721301029 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

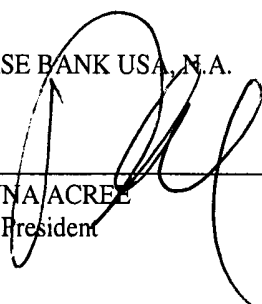
TAX PIN #: 25-29-119-006-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 12120 S ADA ST, CHICAGO, IL, 60643

Witness my hand and seal 12/13/07.

CHASE BANK USA, N.A.



DONNA ACREE
Vice President




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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/13/07.



WILLIE CLARK - 54130
Notary Public
LIFETIME COMMISSION



Prepared by: JENNIFER ALBERTO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 26747410
County of: COOK COUNTY
Investor No: 119
Outbound Date: 12/10/07
Investor Loan No: BL522469HH

Property of Cook County Clerk's Office

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The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO**, and described as follows:

LOT 94 IN VICTORY HEIGHTS THIRD ADDITION, A SUBDIVISION OF THAT PART LYING SOUTH OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO A RESUBDIVISION OF LOTS 36 AND 46 INCLUSIVE IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16) IN FIRST ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE NORTHEAST 1/45 OF SAID SECTION 29, IN COOK COUNTY, ILLINOIS.

APN: 25-29-119-006-0000