

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0800904138 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2008 11:42 AM Pg: 1 of 3

Loan No. 1962179998

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto YEVGENIY CHIKEYEV, ALEKSANDR CHIKEYEV AND TATYANA SEMENOVA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 21, 2007, and recorded on March 9, 2007, in Volume/Book Page Document 0706841102 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 08-24-402-064-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 271 DOVER LN, DES PLAINES, IL, 60018

Witness my hand and seal 12/06/07.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
DEANDREA CHAPMAN
Vice President

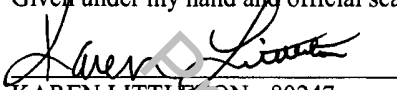


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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/06/07.


KAREN LITTLETON - 80247
Notary Public
LIFETIME COMMISSION



Prepared by: ALLAN CAGAMPAN
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100073000814078275
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1962179998
County of: COOK COUNTY
Investor No: 433
Outbound Date: 12/03/07
Investor Loan No: 1703187050

Property of Cook County Clerk's Office

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Commitment Number: 070123656

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION, UNIT NUMBER 9, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 1 BEING 173.00 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 1, SOUTH 1 DEGREE, 39 MINUTES, 26 SECONDS EAST, A DISTANCE OF 28.00 FEET; THENCE SOUTH 88 DEGREES, 20 MINUTES, 34 SECONDS EAST A DISTANCE OF 101 FEET TO A POINT ON THE WEST LINE OF SAID LOT 1; THENCE NORTHWARD ALONG THE SAID WEST LINE, NORTH 1 DEGREE, 39 MINUTES, 26 SECONDS WEST A DISTANCE OF 28.00 FEET; THENCE NORTH 88 DEGREES, 20 MINUTES, 34 SECONDS EAST, A DISTANCE OF 101 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED AUGUST 14, 1962 AND RECORDED SEPTEMBER 5, 1962 AS DOCUMENT NO. 18581837, MADE BY D.S.P. BUILDING CORPORATION, AN ILLINOIS CORPORATION, AND ALSO CONTAINED IN DOCUMENT NUMBER 18511392 AND 18553110 AND IN DOCUMENT 18658178; AND AS CREATED BY THE DEED FROM D.S.P. BUILDING CORPORATION, AN ILLINOIS CORPORATION, TO BETH ANN MARKS, DATED MAY 15, 1967, AS DOCUMENT 20163678, FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

P.I.N. 08-24-402-064